

FUTURE NEWS

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...THAT YE MAY KNOW THAT I AM THE LORD YOUR GOD. EZEKIEL 20:20

God's Law Immutable

This Great Fact Can Never Become Obsolete *The Great Controversy, 437.*

In Revelation 14, men are called upon to worship the Creator, and the prophecy brings to view a class that, as the result of the threefold message, are keeping the commandments of God. One of these commandments points directly to God as the Creator. The fourth precept declares: "The seventh day is the Sabbath of the Lord thy God.... For in six days the Lord made heaven and earth, the sea, and all that in them is, and rested the seventh day; wherefore the Lord blessed the Sabbath day, and hallowed it." (Exodus 20:10, 11.) Concerning the Sabbath, the Lord says, further, that it is "a sign, ... that ye may know that I am the Lord your God." (Ezekiel 20:20.) And the reason given is, "For in six days the Lord made heaven and earth, and on the seventh day he rested, and was refreshed." (Exodus 31:17.)

"The importance of the Sabbath as the memorial of creation is that it keeps ever present the true reason why worship is due to God," because he is the Creator, and we his creatures.

"The Sabbath therefore lies at the very foundation of divine worship; for it teaches this great truth in the most impressive manner, and no other institution does this.

"The true ground of divine worship, not of that on the seventh day merely, but of all worship, is found in the distinction between the Creator and his creatures. This great fact can never become obsolete, and must never be forgotten." It was to keep this truth ever before the minds of men, that God instituted the Sabbath in Eden; and so long as the fact that he is our Creator continues to be a reason why we should worship him, so long the Sabbath will continue as its sign and memorial. Had the Sabbath been universally kept, man's thoughts and affections would have been led to the Creator as the object of reverence and worship, and there would never have been an idolater, an atheist, or an infidel. The keeping of the Sabbath is a sign of loyalty to the true God, "him that made heaven and earth, and the sea, and the fountains of waters." It follows that the message which commands men to worship God and keep his commandments, will especially call upon them to keep the fourth commandment.

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We also coordinate the **School of the Prophets** for the education of God's remnant people.

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FUTURE NEWS is a publication intended to gather the fragments of truth and present them in written form to the hands of the people living in the final scenes of earth's history. If you would like to be a part of this work we welcome all submissions and ask that any articles be sent to bronwynpeck@gmail.com. Thank you for your consideration of this solemn task.

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The ministry of Future for America is to proclaim the final warning message of Revelation 14 as identified by the prophecies of the Bible and the Spirit of Prophecy. The end-time fulfillment of Bible prophecy is no longer future—for it is taking place before our eyes. The historic, prophetic understanding of Seventh-day Adventism is now present truth. We are the final generation. Our emphasis is on the prophetic word including all the counsel of God's Word. To know what lies ahead is useless if we do not possess the experience to stand during these solemn times. Through obedience to God's law, and faith in the promises of God's Word, we are to receive that experience.

Coupled with the prophetic message, **Future for America** emphasizes all aspects of the medical missionary work. The "entering wedge"—medical missionary work—must be practiced by those who are to finish God's work in these final hours.

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OUR GOAL

I saw that we should not put off the coming of the Lord. Said the angel, "Prepare, prepare, for what is coming upon the earth. Let your works correspond with your faith." I saw that the mind must be staid upon God, and our influence should tell for God and his truth. We cannot honor God when we are careless and indifferent. We cannot glorify him when we are desponding. We must be in earnest and secure our soul's salvation, and try to save others. All importance should be attached to this, and everything besides should come in secondarily. *Spiritual Gifts, volume 4b, 10.*



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Questions and Discussion about the Sunday Law of Bible Prophecy

Question:

I was asked if we still believe 2014 is a waymark. Also, if 2019 is the close of probation for the priests then what is the Sunday Law preceding it? You cannot have a close of probation without a Sunday Law first, right? How do I answer these queries? Thank you.

Answer:

I don't use Parminder's models. Neither does he. He only claims that he does. He teaches there is no Sunday Law and then uses his big line to mark a Sunday Law to justify a Sunday Law for the priests in 2014. There was no Sunday Law in 2014. He claims there is never going to be a Sunday Law. If there is never going to be a Sunday Law then the waymark he used to identify as the Sunday Law in the United States might still be what he uses to identify 2014, but it would not be a Sunday Law waymark. Thus, the whole philosophy he put in place about 2014 being the Sunday Law followed by the Loud Cry then the close of probation falls apart.

If we relate to 2014 as the prophecy indicates, then 2014 would have been typified by both October 22, 1844, and 1888. This would identify truths consistent with the Midnight Cry. The Midnight Cry and the Loud Cry are interchangeable terms prophetically. The Loud Cry leads to the close of probation and so did the Midnight Cry. We are repeating the Millerite history to the very letter and the history of Samuel Snow identifies a progressive development of both the understanding of the message of the Midnight Cry and the empowerment of the Midnight Cry.

The message of Jones and Waggoner is directly called the Loud Cry by Sister White, so 2014 would be a waymark in the progressive development of the Midnight Cry. She said of Jones and Waggoner's message that it was the **beginning** of the Loud Cry

of the third angel. The year 2014 is where the first point of our Midnight Cry message arrived in our history with the understanding of Ezra 7:9.

October 22, 1844, identifies a change of dispensation, a closed door, the beginning of a new work by Christ, and further development of truth. The change of dispensation in 2014 was the arrival of the first argument against the message from men who have associated themselves with the message. This was the arrival of the omega apostasy that would develop into what we see today.

This was also illustrated in the alpha apostasy. Kellogg had accepted the false teachings of pantheism in the 1880s yet that apostasy did not come out into the open until years later with the publishing of his book, *The Living Temple*. The change of dispensation from external enemies to internal enemies in 2014 is part of the characteristics of the four generations of Adventism.

The first two generations leading to 1919 were rebellions that were brought about by Adventism or Adventists themselves, whereas from 1919 onward the rebellion was produced by the introduction of Catholic and apostate Protestant theology. These four generations speak to our movement where the opposition is first from the external, but in 2014 there is a change of dispensation as the rebellion now comes from the internal. In 1888, and therefore in 2014, there was a call for the acceptance of the message of Christ's righteousness, but there was a rebellion that was manifested that was never cured. This is where we are today.

October 22, 1844, speaks to the idea that by November 9, 1849, God's people could have accepted the light that came from the opening of the sanctuary and been prepared for the sealing of God, but they did not. The year 2014 speaks to the possibility that we could have done the same, but we did not. The reason they didn't in 1844 was that they could not maintain unity, and neither did we.

Therefore, November 9, 2019, marks a closed-door in terms of the two movements now being recognizable. They are illustrated with the rebellion



at the beginning of ancient Israel in Aaron's golden calf, and the end of ancient Israel at Baal Peor, in the rebellion of Lucifer in heaven, the rebellion of Absalom, and the prophecy of the omega apostasy. The door was closed on the foolish priests (for certain their leadership) on November 9, for they are now fulfilling their dance of deception that is to end when Elijah repairs the altar.

This is what the lines are demonstrating. It must be remembered that prophecy and history agree, according to William Miller. The errors being presented by Parminder and Tess, along with their failed predictions about November 9 agree with the prophetic application of all these apostasies. There were thirteen (the symbol number of rebellion and Satan) characteristics that Sister White set forth based on the alpha history that typified the omega apostasy at the end. Parminder and Tess meet every single one of these characteristics. That type of historical confirmation is what Miller is speaking about.

The year 2014 in Bible prophecy was not a Sunday Law, it was the beginning of the Loud Cry of the third angel, which, in the line of the priests, is where the development of the Midnight Cry for the priest began.

1. The enemy of souls has sought to bring in the supposition that a great reformation was to take place among Seventh-day Adventists,
2. And that this reformation would consist in giving up the doctrines which stand as the pillars of our faith,
3. And engaging in a process of reorganization. Were this reformation to take place, what would result?
4. The principles of truth that God in His wisdom has given to the remnant church, would be discarded.
5. Our religion would be changed.

6. The fundamental principles that have sustained the work for the last fifty years would be accounted as error.

7. A new organization would be established.

8. Books of a new order would be written.

9. A system of intellectual philosophy would be introduced.

10. The founders of this system would go into the cities, and do a wonderful work.

11. The Sabbath of course, would be lightly regarded, as also the God who created it.

12. Nothing would be allowed to stand in the way of the new movement.

13. The leaders would teach that virtue is better than vice, but God being removed, they would place their dependence on human power, which, without God, is worthless.

Their foundation would be built on the sand, and storm and tempest would sweep away the structure.

Who has authority to begin such a movement? We have our Bibles. We have our experience, attested to by the miraculous working of the Holy Spirit. We have a truth that admits of no compromise. Shall we not repudiate everything that is not in harmony with this truth?" *Selected Messages*, book 1, 204-205.

Jeff Pippenger

Question:

As a student of prophecy, can you please explain the waymark of 2014 and how it relates to the Sunday Law and the 126 in our history?

Answer:

There was not a Sunday Law in 1888 or in 2014. There was a bill introduced into Congress in 1888,



but it was not passed. There was not a Sunday Law in Congress or any branch of government in the USA in 2014. Parminder's teaching about 2014 was half right but also half wrong.

He did identify 2014 correctly as the conclusion of the 126-year prophecy that started in 1888, but he was wrong about identifying it as a Sunday Law. He and Tess still argue there was a Sunday Law in 2014, although they can bring no historical evidence to support their claims. NONE! They will never change their position on this subject for they claim they can make no mistakes. So, they have put themselves into a foolish and untenable position.

In order to uphold the error Parminder teaches claiming a Sunday Law in 2014 he takes his big line, where we see the Sunday Law and brings that line into the smaller line of the priests. Then the waymark on the big line that marks the Sunday Law lines up with 2014. That is different than claiming that there was an actual Sunday Law in 2014. That is simply identifying that the waymark of 2014 has characteristics of the actual Sunday Law.

The real problem for Parminder and Tess though is they now claim there will be no Sunday Law on their big or fragmented lines. If there is no Sunday Law on their big line or anywhere else, then when he brings the big line that illustrates the Sunday Law into the smaller line of the priests, then his justification for saying the waymark of the Sunday Law on the big line aligns with 2014 is meaningless, for he no longer believes in a Sunday Law on the big line.

The honest-hearted students that are still searching for truth need to begin watching the presentations from *Future for America* beginning on September 7, 2019, so they can catch up with the advancing light and break loose of the darkness and confusion which Parminder and Tess are now and have been introducing into this history.

The waymark of 2014 is very important and it is for this reason that Parminder has attempted to confuse that date. 2014 is the end of a 126-year prophecy that began in 1888. Therefore, because Christ illustrates the end from the beginning, we will see the attributes of 1888 in 2014. Those attributes are two primary truths. It is at this point (2014) that we must accept the third angel's message as brought by Jones and Waggoner, but also it is at that point that we see a great rebellion as did the leadership of Adventism manifest in 1888. Parminder and Tess represent that rebellion.

2014 is the end of the 126-time prophecy which was prefigured by the 2520-time prophecy in Millerite history. But there were two 2520-time prophecies that ended in Millerite history. The 2520 against the northern kingdom ended at the time of the end in 1798 and the 2520 against the southern kingdom ended on October 22, 1844. In our history there are two 126 years prophecies that were typified by the two 2520's in Millerite history.

The first 126-year prophecy in our history began at the point where the rebellion of Adventism began in 1863 and it extends to the time of the end in our history, 1989, just as the first 2520 for the Millerites extended to their time of the end in 1798. The second 126 is the one that marks 1888 to 2014 and it was typified by the second 2520 in Millerite history that ended on October 22, 1844. This parallel informs us that not only do we need to recognize the history of 1888 in 2014, with the message of justification by faith and a great rebellion (P&T), but we must also recognize the history of October 22, 1844, in 2014.

In Millerite history we understand that one of the 2520's was representing the host and the other the sanctuary, for both of those 2520's are identified in Daniel 8:13 which speaks about the trampling down of both the sanctuary and the host. Therefore, in our history the two 126-year prophecies would address the sanctuary and the host.



The 2520 that ended in 1798 was marking the gathering of a host that would go through a cleansing process in advance of entering into the Most Holy Place 46 years later in 1844. The 2520 that ended in 1844 identifies when Christ suddenly came to His temple and cleanses the sanctuary. The 126 in our history that ended in 1989 is identifying when the host (people) were called to enter into a cleansing process in advance of the cleansing of the temple. The 126 that ended in 2014 is speaking to the sanctuary and the cleansing that takes place in advance of the sanctuary and host being lifted up as an ensign.

The waymark of 2014 is a very, very important waymark and Satan, through the teachings of Parminder and Tess, has attempted to destroy the light represented by 2014. He did so by claiming there was a Sunday Law when there is not. Time is running out, wherever the students of prophecy are today, they must break away from the influence of Parminder and Tess and take their position upon the wall before probation closes.

Jeff Pippenger

Prophetic Issues Connected to the Sunday Law of Bible Prophecy

The events of the future will be discerned by prophecy, and will be understood. *The Review and Herald*, April 4, 1893.

The events connected with the close of probation and the work of preparation for the time of trouble, are clearly presented. But multitudes have no more understanding of these important truths than if they had never been revealed. Satan watches to catch away every impression that would make them wise unto salvation, and the time of trouble will find them unready. *The Great Controversy*, 594.

A time is coming when the law of God is, in a special sense, to be made void in our land. The rulers of our nation will, by legislative

enactments, enforce the Sunday law, and thus God's people be brought into great peril. When our nation, in its legislative councils, shall enact laws to bind the consciences of men in regard to their religious privileges, enforcing Sunday observance, and bringing oppressive power to bear against those who keep the seventh-day Sabbath, the law of God will, to all intents and purposes, be made void in our land; and national apostasy will be followed by national ruin. *The Seventh-day Adventist Bible Commentary*, volume 7, 977.

If the light of truth has been presented to you, revealing the Sabbath of the fourth commandment, and showing that there is no foundation in the Word of God for Sunday observance, and yet you still cling to the false sabbath, refusing to keep holy the Sabbath which God calls "my holy day," you receive the mark of the beast. When does this take place?—When you obey the decree that commands you to cease from labor on Sunday and worship God, while you know that there is not a word in the Bible showing Sunday to be other than a common working-day, you consent to receive the mark of the beast, and refuse the seal of God. If we receive this mark in our foreheads or in our hands, the judgments pronounced against the disobedient must fall upon us. But the seal of the living God is placed upon those who conscientiously keep the Sabbath of the Lord. *The Review and Herald*, April 27, 1911.

The sign, or seal, of God is revealed in the observance of the seventh-day Sabbath, the Lord's memorial of creation. . . . The mark of the beast is the opposite of this,—the observance of the first day of the week. This mark distinguishes those who acknowledge the supremacy of the papal authority from those who acknowledge the authority of God. *The Review and Herald*, April 27, 1911.



With the issue thus clearly brought before him, whoever shall trample upon God's law to obey a human enactment receives the mark of the beast; he accepts the sign of allegiance to the power which he chooses to obey instead of God. The warning from heaven is: "If any man worship the beast and his image, and receive his mark in his forehead, or in his hand, the same shall drink of the wine of the wrath of God, which is poured out without mixture into the cup of His indignation." Revelation 14:9–10. *The Great Controversy*, 604-605.

As America, the land of religious liberty, shall unite with the Papacy in forcing the conscience and compelling men to honor the false sabbath, the people of every country on the globe will be led to follow her example. *Testimonies for the Church*, volume 6, 18.

Foreign nations will follow the example of the United States. Though she leads out, yet the same crisis will come upon our people in all parts of the world. *Testimonies for the Church*, volume 6, 395.

The Sabbath will be the great test of loyalty; for it is the point of truth especially controverted. When the final test shall be brought to bear upon men, then the line of distinction will be drawn between those who serve God and those who serve him not. While the observance of the false sabbath in compliance with the law of the state, contrary to the fourth commandment, will be an avowal of an allegiance to a power that is in opposition to God, the keeping of the true Sabbath, in obedience to God's law, is an evidence of loyalty to the Creator. While one class, by accepting the sign of submission to earthly powers, receive the mark of the beast, the other, choosing the token of allegiance to divine authority, receive the seal of God. *The Great Controversy*, 605.

There can be only two classes. Each party is distinctly stamped, either with the seal of the living God, or with the mark of the beast or his image. Each son and daughter of Adam chooses either Christ or Barabbas as his general. And all who place themselves on the side of the disloyal are standing under Satan's black banner, and are charged with rejecting and despitefully using Christ. They are charged with deliberately crucifying the Lord of life and glory. *The Review and Herald*, January 30, 1900.

Just as soon as the people of God are sealed in their foreheads—it is not any seal or mark that can be seen, but a settling into the truth, both intellectually and spiritually, so they cannot be moved—just as soon as God's people are sealed and prepared for the shaking, it will come. *The Seventh-day Adventist Bible Commentary*, volume 4, 1161.

Not one of us will ever receive the seal of God while our characters have one spot or stain upon them. It is left with us to remedy the defects in our characters, to cleanse the soul temple of every defilement. Then the latter rain will fall upon us as the early rain fell upon the disciples on the Day of Pentecost....

When the decree goes forth and the stamp is impressed, their character will remain pure and spotless for eternity. *Testimonies for the Church*, volume 5, 214-216.

The work of the Holy Spirit is to convince the world of sin, of righteousness and of judgment. The world can only be warned by seeing those who believe the truth sanctified through the truth, acting upon high and holy principles, showing in a high, elevated sense, the line of demarcation between those who keep the commandments of God, and those who trample them under their feet. The sanctification of the Spirit signalizes the difference between those who have the seal of God, and those who keep a spurious rest-day. When the test comes, it will



be clearly shown what the mark of the beast is. It is the keeping of Sunday. Those who after having heard the truth, continue to regard this day as holy, bear the signature of the man of sin, who thought to change times and laws. *Bible Training School*, December 1, 1903.

I saw that the holy Sabbath is, and will be, the separating wall between the true Israel of God and unbelievers; and that the Sabbath is the great question, to unite the hearts of God's dear waiting saints. And if one believed, and kept the Sabbath, and received the blessing attending it, and then gave it up, and broke the holy commandment, they would shut the gates of the Holy City against themselves, as sure as there was a God that rules in heaven above. I saw that God had children, who do not see and keep the Sabbath. They had not rejected the light on it. And at the commencement of the time of trouble, we were filled with the Holy Ghost as we went forth and proclaimed the Sabbath more fully. This enraged the church, and nominal Adventists, as they could not refute the Sabbath truth. And at this time, God's chosen, all saw clearly that we had the truth, and they came out and endured the persecution with us. *A Word to the Little Flock*, 18-19.

Many who have known the truth have corrupted their way before God and have departed from the faith. The broken ranks will be filled up by those represented by Christ as coming in at the eleventh hour. There are many with whom the Spirit of God is striving. The time of God's destructive judgments is the time of mercy for those who have no opportunity to learn what is truth. Tenderly will the Lord look upon them. His heart of mercy is touched; His hand is still stretched out to save, while the door is closed to those who would not enter. Large numbers will be admitted who in these last days hear the truth for the first time. *This Day With God*, 163.

But God will not be left without witness. The one-hour labourers will be brought in at the eleventh hour, and will consecrate ability and all their entrusted means to advance the work. These will receive the reward for their faithfulness, because they are true to principle and shun not their duty to declare the whole counsel of God. When those who have had abundance of light throw off the restraint which the Word of God imposes, and make void His law, others will come in to fill their place, and take their crown. . . .

Great is the work of the Lord. Men are choosing sides. Even those supposed to be heathen will choose the side of Christ, while those who become offended, as did the disciples, will go away and walk no more with Him. And others will come in and occupy the place they have left vacant. The time is very near when man shall have reached the prescribed limits. . . The record of their works in the books of heaven is "Weighed in the balances, and found wanting." *Testimonies to Southern Africa*, 50-51.

The refreshing is coming from the presence of the Lord. Let us set our hearts in order that the truth of God may live in us; that it may purify us, ready to receive the latter rain. *Manuscript Releases*, volume 8, 228.

I was shown that if God's people make no efforts on their part, but wait for the refreshing to come upon them and remove their wrongs and correct their errors; if they depend upon that to cleanse them from filthiness of the flesh and spirit, and fit them to engage in the loud cry of the third angel, they will be found wanting. The refreshing or power of God comes only on those who have prepared themselves for it by doing the work which God bids them, namely, cleansing themselves from all filthiness of the flesh and spirit, perfecting holiness in the fear of God. *Counsels on Diet and Foods*, 33.



The great work of the gospel is not to close with less manifestation of the power of God than marked its opening. The prophecies which were fulfilled in the outpouring of the former rain at the opening of the gospel are again to be fulfilled in the latter rain at its close. Here are “the times of refreshing” to which the apostle Peter looked forward when he said: “Repent ye therefore, and be converted, that your sins may be blotted out, when the times of refreshing shall come from the presence of the Lord; and He shall send Jesus.” Acts 3:19–20. *The Great Controversy*, 611, 612.

There are thousands upon thousands who bear aloft the standard of the world’s sabbath, exalting the image of the papacy created by the man of sin. The church worship the image of the beast, and receive his mark, even as the inhabitants of Babylon worshipped the golden image which Nebuchadnezzar set up in the Plain of Dura. *General Conference Daily Bulletin*, 178, 179.

The Lord has declared that the history of the past shall be rehearsed as we enter upon the closing work. Every truth that He has given for these last days is to be proclaimed to the world. Every pillar that He has established is to be strengthened. We cannot now step off the foundation that God has established. We cannot now enter into any new organization; for this would mean apostasy from the truth. *Selected Messages*, book 2, 389–390.

The parable of the ten virgins was given by Christ Himself, and every specification should be carefully studied. A time will come when the door will be shut. We are represented either by the wise or the foolish virgins. We cannot now distinguish, nor have we authority to say, who are wise and who foolish. There are those who hold the truth in unrighteousness, and these appear outwardly like the wise. *Manuscript Releases*, volume 16, 270.

The parable of the ten virgins of Matthew 25 also illustrates the experience of the Adventist people. *The Great Controversy*, 393.

When the third angel’s message is preached as it should be, power attends its proclamation, and it becomes an abiding influence. It must be attended with divine power, or it will accomplish nothing. I am often referred to the parable of the ten virgins, five of whom were wise, and five foolish. This parable has been and will be fulfilled to the very letter, for it has a special application to this time, and, like the third angel’s message, has been fulfilled and will continue to be present truth till the close of time. *The Review and Herald*, August 9, 1890.

I was shown what did take place in heaven at the close of the prophetic periods in 1844. As Jesus ended His ministration in the holy place and closed the door of that apartment, a great darkness settled upon those who had heard and rejected the message of His coming, and they lost sight of Him. *Early Writings*, 251.

I was pointed back to the proclamation of the first advent of Christ. John was sent in the spirit and power of Elijah to prepare the way of Jesus. Those who rejected the testimony of John were not benefited by the teachings of Jesus. Their opposition to the message that foretold His coming placed them where they could not readily receive the strongest evidence that He was the Messiah. Satan led on those who rejected the message of John to go still farther, to reject and crucify Christ. In doing this they placed themselves where they could not receive the blessing on the day of Pentecost, which would have taught them the way into the heavenly sanctuary. The rendering of the veil of the temple showed that the Jewish sacrifices and ordinances would no longer be received. The great Sacrifice had been offered and had been accepted, and the Holy Spirit which descended on the day of Pentecost carried the minds of



the disciples from the earthly sanctuary to the heavenly, where Jesus had entered by His own blood, to shed upon His disciples the benefits of His atonement. But the Jews were left in total darkness. They lost all the light which they might have had upon the plan of salvation, and still trusted in their useless sacrifices and offerings. The heavenly sanctuary had taken the place of the earthly, yet they had no knowledge of the change. Therefore they could not be benefited by the mediation of Christ in the holy place.

Many look with horror at the course of the Jews in rejecting and crucifying Christ; and as they read the history of His shameful abuse, they think they love Him, and would not have denied Him as did Peter, or crucified Him as did the Jews. But God who reads the hearts of all, has brought to the test that love for Jesus which they professed to feel. All heaven watched with the deepest interest the reception of the first angel's message. But many who professed to love Jesus, and who shed tears as they read the story of the cross, derided the good news of His coming. Instead of receiving the message with gladness, they declared it to be a delusion. They hated those who loved His appearing and shut them out of the churches. Those who rejected the first message could not be benefited by the second; neither were they benefited by the midnight cry, which was to prepare them to enter with Jesus by faith into the most holy place of the heavenly sanctuary. And by rejecting the two former messages, they have so darkened their understanding that they can see no light in the third angel's message, which shows the way into the most holy place. I saw that as the Jews crucified Jesus, so the nominal churches had crucified these messages, and therefore they have no knowledge of the way into the most holy, and they cannot be benefited by the intercession of Jesus there. Like the Jews, who offered their useless sacrifices, they offer up their useless prayers to the apartment which

Jesus has left; and Satan, pleased with the deception, assumes a religious character, and leads the minds of these professed Christians to himself, working with his power, his signs and lying wonders, to fasten them in his snare. *Early Writings*, 259-261.

Already preparations are advancing, and movements are in progress, which will result in making an image to the beast. Events will be brought about in the earth's history that will fulfill the predictions of prophecy for these last days.

The Lord has shown me clearly that the image of the beast will be formed before probation closes; for it is to be the great test for the people of God, by which their eternal destiny will be decided.

This is the test that the people of God must have before they are sealed. All who proved their loyalty to God by observing His law, and refusing to accept a spurious sabbath, will rank under the banner of the Lord God Jehovah, and will receive the seal of the living God. Those who yield the truth of heavenly origin and accept the Sunday sabbath, will receive the mark of the beast *The Seventh-day Adventist Bible Commentary*, volume 7, 976.

God's love for his church is infinite. His care over his heritage is unceasing. He suffers no affliction to come upon the church but such as is essential for her purification, her present and eternal good. He will purify his church even as he purified the temple at the beginning and close of his ministry on earth. *The Kress Collection*, 114.

When Jesus began His public ministry, He cleansed the temple from its sacrilegious profanation. Among the last acts of His ministry was the second cleansing of the temple. So in the last work for the warning of the world, two distinct calls are made to the churches. The second angel's message is, "Babylon is fallen, is fallen, that great city, because she made all



nations drink of the wine of the wrath of her fornication” Revelation 14:8. And in the loud cry of the third angel’s message a voice is heard from heaven saying, “Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues. For her sins have reached unto heaven, and God hath remembered her iniquities” Revelation 18:4-5. *Selected Messages*, book 2, 118.

“A new heart will I give you and a new spirit will I put within you.” I believe with all my heart that the Spirit of God is being withdrawn from the world, and those who have had great light and opportunities and have not improved them, will be the first to be left. They have grieved away the Spirit of God. The present activity of Satan in working upon hearts, and upon churches and nations should startle every student of prophecy. The end is near. Let our churches arise. Let the converting power of God be experienced in the heart of the individual members, and then we shall see the deep moving of the Spirit of God. Mere forgiveness of sin is not the sole result of the death of Jesus. He made the infinite sacrifice not only that sin might be removed, but that human nature might be restored, rebeautified, reconstructed from its ruins, and made fit for the presence of God. *Selected Messages*, book 3, 154.

Let no man deceive you by any means: for that day shall not come, except there come a falling away first, and that man of sin be revealed, the son of perdition; Who opposeth and exalteth himself above all that is called God, or that is worshipped; so that he as God sitteth in the temple of God, showing himself that he is God.

Remember ye not, that, when I was yet with you, I told you these things? And now ye know what withholdeth that he might be revealed in his time. For the mystery of iniquity doth already work: only he who now letteth will let, until he be taken out of the way. And then shall that Wicked be revealed, whom the Lord shall

consume with the spirit of his mouth, and shall destroy with the brightness of his coming: Even him, whose coming is after the working of Satan with all power and signs and lying wonders, And with all deceivableness of unrighteousness in them that perish; because they received not the love of the truth, that they might be saved.

And for this cause God shall send them strong delusion, that they should believe a lie: That they all might be damned who believed not the truth, but had pleasure in unrighteousness. 2 Thessalonians 2:3-12.

And they that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars for ever and ever. But thou, O Daniel, shut up the words, and seal the book, even to the time of the end: many shall run to and fro, and knowledge shall be increased. Many shall be purified, and made white, and tried; but the wicked shall do wickedly: and none of the wicked shall understand; but the wise shall understand. Daniel 12:3, 4, 10.

My people are destroyed for lack of knowledge: because thou hast rejected knowledge, I will also reject thee, that thou shalt be no priest to me: seeing thou hast forgotten the law of thy God, I will also forget thy children. Hosea 4:6.

God has presented to me the dangers that are threatening those who have been given the sacred work of proclaiming the third angel’s message. They are to remember that this message is of the utmost consequence to the whole world. They need to search the Scriptures diligently, that they may learn how to guard against the mystery of iniquity, which plays so large a part in the closing scenes of this earth’s history. *The Seventh-day Adventist Bible Commentary*, volume 7, 980.

He which testifieth these things saith, Surely I come quickly. Amen. Even so, come, Lord Jesus. The grace of our Lord Jesus Christ be with you all. Amen. Revelation 22:20, 21.

Letters From the Little Flock

☞ Elder Pippenger, thank you. As I have traveled, I have placed many presentations onto my cell phone, and listened while I drove. In that manner, I was able to keep up with Habakkuk's Tables and follow other presentations whether they be from campmeetings or convocations and when I could not place them on the phone, I would log on and listen through You Tube.

I listened when you addressed 'I must decrease, he must increase'; I accepted much of what was said, but did so with a feeling of loss. Yes, I was having issues with the politicized comments that I heard from European and Canadian presentations. There were points offered that did not make sense to me. I listened to the Portugal presentations and found that I needed to type out what was being said in order to begin to understand what Tess was saying.

I watched with trepidation as I noted the visual 'inclusive' statement offered in Europe. I have experienced many of the winds that tear apart this movement. Godhead, Turkey as the King of the North, the definition of prophet - all of this, and more. Operating on one simple premise, I choose to verify what is presented no matter whom presents it. Comparing Scripture with Scripture and in this I include Sister White. If it is not in agreement therein, or has not the testimony of two or more, it is set aside.

Thank you for your presentations both past and present and thank you for the courage that you have shown in presenting these truths when so very often you have been assailed for doing so. May Our Father's blessings be upon you and yours. There are many (like myself) that are learning the true meaning of the Gospel because of His leading of you.

☞ Thanks Jeff. I have no doubt truth will prevail. Apostasy was inevitable in the movement and there is always a little remnant out of any. Appealing doctrines win much support. How false they are but the defender of the truth won't be taken by them. Those who have ears, let them hear. I keep praying for you and the family and the few brethren who stand firm. In His love and truth.

☞ Hello my Elder how are you? I am a representative of a group that hosted a camp you once attended. I am writing to you concerning the issues that we are faced with now. We have been told not to listen to you but I am following your presentations anyway. People have been divided now ever since our last camp in 2019. I saw what you are presenting now that the movement has turned into political movement misapplying the methodology and parable teaching and bringing disgrace to the image of the church with their so called social arguments which they make it a test for us. I was waiting for your response and I am glad you were speaking the way I saw it. Strange things have been brought in and people are becoming fanatical and it's so sad. I don't agree with way they apply things now.

I have problems when people start to disqualify you saying you are dead it's time for Joshua who is Parminder to take over now. I have no doubt you are the reformer like any other reformers but I argue that people should not say your work is done and the second angel must come in for the first one is dead and that listening to you is speaking to the dead. To me it's all foolishness. I know your work is almost complete and I am sure you still have to address us and still have a work to do in our midst for a little while. I am in agreement with you and your side based on many witnesses I see your side as the one with fair judgments and correct views. Please communicate with us here. I want to know how things will go from now. We want to hear from you. Our greetings to the church on that side. Waiting for your goodwill and urgent response.