

FUTURE NEWS

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HOW WILT THOU DO IN THE SWELLING OF JORDAN? JEREMIAH 12:5

The Fall of Satan

Striving to Reform the Government of God *The Spirit of Prophecy, vol. 1, 18, 19.*

Satan was envious and jealous of Jesus Christ. Yet when all the angels bowed to Jesus to acknowledge his supremacy and high authority and rightful rule, Satan bowed with them; but his heart was filled with envy and hatred. Christ had been taken into the special counsel of God in regard to his plans, while Satan was unacquainted with them. He did not understand, neither was he permitted to know, the purposes of God. But Christ was acknowledged sovereign of Heaven, his power and authority to be the same as that of God himself. Satan thought that he was himself a favorite in Heaven among the angels. He had been highly exalted; but this did not call forth from him gratitude and praise to his Creator. He aspired to the height of God himself. He gloried in his loftiness. He knew that he was honored by the angels. He had a special mission to execute. He had been near the great Creator, and the ceaseless beams of glorious light enshrouding the eternal God, had shone especially upon him. Satan thought how angels had obeyed his command with pleasurable alacrity. Were not his garments light and beautiful? Why should Christ thus be honored before himself?

He left the immediate presence of the Father, dissatisfied, and filled with envy against Jesus Christ. Concealing his real purposes, he assembled the angelic host. He introduced his subject, which was himself. As one aggrieved, he related the preference God had given Jesus to the neglect of himself. He told them that henceforth all the sweet liberty the angels had enjoyed was at an end. For had not a ruler been appointed over them, to whom they from henceforth must yield servile honor? He stated to them that he had called them together to assure them that he no longer would submit to this invasion of his rights and theirs; that never would he again bow down to Christ; that he would take the honor upon himself which should have been conferred upon him, and would be the commander of all who would submit to follow him and obey his voice. There was contention among the angels. Satan and his sympathizers were striving to reform the government of God. They were discontented and unhappy because they could not look into his unsearchable wisdom and ascertain his purposes in exalting his Son Jesus, and endowing him with such unlimited power and command. They rebelled against the authority of the Son.

Future News is the monthly newsletter from **Future for America**.

We also coordinate the **School of the Prophets** for the education of God's remnant people.

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FUTURE NEWS is a publication intended to gather the fragments of truth and present them in written form to the hands of the people living in the final scenes of earth's history. If you would like to be a part of this work we welcome all submissions and ask that any articles be sent to bronwynpeck@gmail.com. Thank you for your consideration of this solemn task.

FUTURE FOR AMERICA

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MISSION STATEMENT

The ministry of Future for America is to proclaim the final warning message of Revelation 14 as identified by the prophecies of the Bible and the Spirit of Prophecy. The end-time fulfillment of Bible prophecy is no longer future—for it is taking place before our eyes. The historic, prophetic understanding of Seventh-day Adventism is now present truth. We are the final generation. Our emphasis is on the prophetic word including all the counsel of God's Word. To know what lies ahead is useless if we do not possess the experience to stand during these solemn times. Through obedience to God's law, and faith in the promises of God's Word, we are to receive that experience.

Coupled with the prophetic message, **Future for America** emphasizes all aspects of the medical missionary work. The "entering wedge"—medical missionary work—must be practiced by those who are to finish God's work in these final hours.

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OUR GOAL

The question is asked, What shall we do that we might work the works of God? What shall we do to gain heaven? This important question is answered to all who desire to know, 'This is the work of God, that ye believe in him whom he hath sent.' John 6:29. The price for which you may have heaven is the Messiah; the way to heaven is faith in Jesus Christ. He asks you, first to believe, next to work.



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Dear Brethren,

It has been asked of me to explain why I endorsed Parminder, what is the truth about the second angel, and what is the history of Tess. I was deceived regarding the intentions of Parminder for many years and I was also deceived by Parminder directly. I accept responsibility for my choices and for the endorsements I placed on him during that time period but I have not the willingness to spend time repeating the details of this history. On September 7, 2019 we began a series that was intended to provide some explanation of my failures in this situation, and also to address the false teachings of Parminder and Tess. That series is available on our website futureforamerica.com and is titled: Apology and Defense.

I am aware that in some parts of the world it is difficult or impossible to access these materials and it is our intention to help provide access to these materials. We are providing a small amount of funds to help restore some of the teaching aids and technical equipment to help those in Uganda and other places that are still engaged in following the truth.

As far as to the second angel, the simplest answer I can provide to explain the error that I participated in, but the error that Parminder used to his advantage is that the three angel's messages are not symbolizing three distinct messengers. Sister White identifies, concerning those three messages in connection with Revelation eighteen, that these three messages are to be combined. She goes so far as to say that the combining of these three messages is our work. The three messages are just that—they are messages, not three messengers.

“God has given the messages of Revelation 14 their place in the line of prophecy, and their work is not to cease till the close of this earth's history. The first and second angel's messages are still truth for this time, and are to run parallel with this which follows. The third angel proclaims his warning with a loud voice. ‘After these things,’ said John, ‘I saw another angel come down from heaven, having great power, and the earth

was lightened with his glory.’ In this illumination, the light of all the three messages is combined.” *The 1888 Materials*, 803–804.

“The three angels' messages are to be combined, giving their threefold light to the world. In the Revelation, John says, ‘I saw another angel come down from heaven, having great power; and the earth was lightened with his glory.’ (Revelation 18:2–5 quoted.) This represents the giving of the last and threefold message of warning to the world.” *The Seventh-day Adventist Bible Commentary*, volume 7, 985.

“The first and the second angels' messages are of great importance, and are followed by the third angel's message. All three should be understood and combined. The warning contained in these messages means much more to the whole world than the majority of God's people comprehend.” *Manuscript Releases*, volume 17, 236.

“The Lord is about to punish the world for its iniquity. He is about to punish religious bodies for their rejection of the light and truth which has been given them. The great message, combining the first, second, and third angel's messages, is to be given to the world. This is to be the burden of our work.” *The Kress Collection*, 105.

“Thus the substance of the second angel's message is again given to the world by that other angel who lightens the earth with his glory. These messages all blend in one, to come before the people in the closing days of this earth's history. All the world will be tested, and all that have been in the darkness of error in regard to the Sabbath of the fourth commandment will understand the last message of mercy that is to be given to men.” *Selected Messages*, book 2, 116.

There are other arguments that the omega movement employs along this line of logic to hold aloft their false position, but suffice it to say that those arguments should not be entertained. The Bible teaches that there are some circumstances when you are to relate to messengers as if they have no light. Parminder and Tess qualify for this warning. To the law and to the testimony: if they speak not according to this word, it is because there is no light



in them. Isaiah 8:20.

There is a problem in Uganda and some other areas of the world concerning the teachings of Parminder and Tess. That problem is that the brethren in more remote areas will not have heard the new things that Parminder and Tess are teaching, so when their supporters are confronted with things Parminder has been teaching their followers respond that, “I have never heard him say that,” or “I think your misunderstanding their meaning,” or worse, they accuse those that share what they are teaching of being liars.

For this reason, you may not be aware of things they now openly teach that allows a person that has spiritual discernment to judge that they have fulfilled the warning of Isaiah 8:20 and put them into the category as having “no light in them.” Parminder and Tess teach that William Miller, Moses, and Sister White were all failed prophets. They teach that Moses was in error about slavery, for he wrote into the statutes the rules governing slavery (See Leviticus 25). Because Moses wrote those rules it proves, by their logic, that Moses was a racist. For this reason, Parminder and Tess identify Moses as a failed prophet. Sister White has this testimony of Moses:

“Moses was the greatest man who ever stood as leader of the people of God. He was greatly honored by God, not for the experience which he had gained in the Egyptian court, but because he was the meekest of men. God talked with him face to face, as a man talks with a friend. If men desire to be honored by God, let them be humble. Those who carry forward God’s work should be distinguished from all others by their humility. Of the man who is noted for his meekness, Christ says, He can be trusted. Through him I can reveal Myself to the world. He will not weave into the web any threads of selfishness. I will manifest Myself to him as I do not to the world.” *The Seventh-day Adventist Bible Commentary*, volume 1, 1113.

According to Sister White, Moses can be trusted, and through Moses God revealed Himself. Parminder and Tess therefore are teaching that God is a racist,

for God was revealed through Moses.

Parminder and Tess identify Moses as a failed prophet or failed ministry because they employ a type of methodology that was established by apostate Protestantism. They will insist that they are not attacking the integrity of Moses, but simply identifying that the period in which Moses lived had its own circumstances that have no connection to this day and age. Therefore, because slavery existed in the time of Moses, God suffered with Moses’ racism and allowed him to include the statutes concerning slavery.

The name of this methodology is dispensationalism. Parminder never once admitted he employed it until I woke up and began to identify that this was the methodology he was using. Since then he has admitted using this methodology, but insists that it is God’s methodology. This is an absolute lie! This methodology was invented by Roman Catholicism.

You will often hear his devotees speaking of their methodology, not realizing that dispensationalism was invented by men hundreds of years ago who have been historically identified as enemies of the gospel. If you research this methodology you will find that it is generally associated with a man named John Nelson Darby (1800-1892).

Dispensationalism is a system of theology that was first popularized by John Nelson Darby, 19th century British evangelist and forerunner of modern Christian fundamentalism. Dispensationalism divides the entirety of history into seven dispensations, or epochs beginning with the age of innocence, or Adam (Theocracy Watch, 2005). But the reality of the origins of this satanic methodology is actually found in Catholicism.

How did dispensationalism begin? It actually started with a Roman Catholic Jesuit priest in Spain named Manuel Lacunza (1731-1801). Darby popularized the teaching after Lacunza’s death. James Hall Brooks (1830-1897) would probably be considered the father of American dispensationalism and I believe he is the one who taught Cyrus Ingerson Scofield (1834-1921). Scofield then popularized

and systematized it further in his version of a study Bible.

The Scofield Bible, which as you can see from the information just cited, is the Catholic Trojan Horse inserted into Protestantism. Up until the nineteenth century Roman Catholic prophetic interpretation was rejected and mocked by Protestants. It is worthwhile to study this history out and it can be easily done on the Internet. Scofield is associated with dispensationalism because he published a new Bible. The Scofield Bible and its erroneous methodology surrounding passages from the Bible in which commentary that was ultimately based upon the teaching of the Roman Catholic Jesuit priest Lacunza, passed down through the teachings of Darby and Brooks, and is the same methodology Parminder has inserted into the movement with which his devotees so strongly adhere to and promote. Once the Scofield Bible began to be sold and circulated within Protestantism, especially at the turn of the twentieth century, slowly but surely Protestants began to adopt these Catholic methods of biblical interpretation. Today dispensationalism is an acceptable methodology within apostate Protestant churches.

Parminder's methodology was brought into this movement the same way. Parminder pretended that he accepted and agreed with what I had taught through the years and with this tactic drew close to me in order to remove my guard. (I was the new Bible. He was the inserted commentary.)

Parminder, while wearing a false garb of humility, spoke frequently of his love and respect for me, while at the same time pointing out my many failings and inconsistencies. As his influence progressed, I would hear from different areas where he had visited and taught that he was teaching things differently than myself. When I would confront him about these apparent discrepancies that had been brought to me, he would deny doing so.

What I am hoping you can see at this point is that his dispensationalism is a Catholic methodology. It is what Parminder uses to suggest that Moses, Miller, Sister White and myself all have failed ministries. This methodology was soundly rejected by Protestants until it was introduced with a Catholic Trojan Horse insinuating it into the footnotes of a new Bible called the Scofield Bible. Parminder insinuated himself into this movement in the same way in order to establish the identical Catholic doctrine.

He employs this Catholic methodology to suggest that what Sister White says about the approaching Sunday Law is erroneous. Parminder and Tess claim it was only for her history or for her dispensation. The very last deception of Satan is to make of none effect the testimonies of God's spirit.

“Satan is . . . constantly pressing in the spurious—to lead away from the truth. The very last deception of Satan will be to make of none effect the testimony of the Spirit of God. ‘Where there is no vision, the people perish’ (Proverbs 29:18). Satan will work ingeniously, in different ways and through different agencies, to unsettle the confidence of God's remnant people in the true testimony.

“There will be a hatred kindled against the Testimonies which is satanic. The workings of Satan will be to unsettle the faith of the churches in them, for this reason: Satan cannot have so clear a track to bring in his deceptions and bind up souls in his delusions if the warnings and reproofs and counsels of the Spirit of God are heeded.” *Selected Messages*, book 1, 48.

Those testimonies are the writings of Ellen White, yet Parminder and Tess insinuate that she was a failed prophet, and her identification of the Sunday Law was valid only for her dispensation. Isaiah 8:20 says if they speak not according to the law, and the prophets. Sister White was a prophet. Sister White was not only a prophet but as a prophet her writings agree with every other prophet.

And the spirits of the prophets are subject to the prophets. For God is not the author of confusion,



but of peace, as in all churches of the saints. 1
Corinthians 14:32, 33.

These two verses alone, rightly understood destroy Parminder's methodology for it teaches that what Moses wrote agrees with what Sister White wrote. If this was not so, God would be the author of confusion. What Moses wrote was not for his dispensation any more than what Sister White wrote was for her dispensation.

“Each of the ancient prophets spoke less for their own time than for ours, so that their prophesying is in force for us. ‘Now all these things happened unto them for ensamples: and they are written for our admonition, upon whom the ends of the world are come.’ 1 Corinthians 10:11. ‘Not unto themselves, but unto us they did minister the things, which are now reported unto you by them that have preached the gospel unto you with the Holy Ghost sent down from heaven; which things the angels desire to look into.’ 1 Peter 1:12. . .

“The Bible has accumulated and bound up together its treasures for this last generation. All the great events and solemn transactions of Old Testament history have been, and are, repeating themselves in the church in these last days.” *Selected Messages*, book 3, 338, 339.

You've asked about Tess. A couple of weeks before November 9, 2019 one of her primary supporters in the United States prepared a video advertisement to promote Tess' predictions in advance about what she had claimed would happen on November 9, 2019. She did not identify all of Tess' flawed predictions for that date, but identified a handful that were clipped, compiled, and strung together from the places where Tess had visited and set forth her predictions by voice and pen. Tess predicted an economic crash in the United States that day-it didn't happen. She predicted Donald Trump would be impeached-still hasn't happened. She predicted the Trump would begin his dictatorship then-it didn't happen. She predicted that Trump would shut down the free press in the United States-it has not happened. She predicted some type of persecution would begin in the United States against God's

people-that didn't happen. Let me remind you: This is not my analysis of her failed predictions, this is the predictions her supporters in the United States promoted and placed on the Internet in advance of November 9, for they knew and still know full well that she had made those claims.

Tess is a false prophet and it is amazing that God's people will not accept Jesus' warning of Matthew 24 which emphasizes that at the end of the world there will be false prophets. He emphasizes this fact more than any other warning identified in Matthew 24. How can the brethren of Uganda and other places across the globe still have any doubts about this omega movement? Jeff Pippenger

References

Theocracy Watch. (2005). Retrieved from http://www.theocracywatch.org/christian_zionism_dispensationalism.htm

Questions from the Little Flock

A recent response regarding questions surrounding the past date of November 9, 2019:

The study of November 9 that you refer to includes Sister White's comments that Millerite Adventism could have went into heaven if all had followed the opening providence of God on October 22, 1844. Unless you see this point then it is difficult to understand this study.

Christ began His work in the Most Holy Place on October 22, 1844. In a prophetic year there is 360 days. If you count the exact number of days that Christ worked in the Holy Place, beginning in 31AD until October 22, 1844 and then divide that number by 359 days you arrive at the ratio that one day in a prophetic year, which represents Christ work as High Priest, equals 1,844 days 21 hours 15 minutes and 33 seconds. But the work of the High Priest in the Most Holy Place was only for one day a year. Therefore, if you count 1,844 days, 21 hours, 15 minutes and 33 seconds from October 22, 1844 it identifies when Christ could have finished His record keeping of the dead and finalized the record keeping of those then living. At that point, if they



had been united and faithful, they would have been prepared to give the third angel's message to those outside of Millerite Adventism.

But we know that they failed, and because they failed, they had to wander in the wilderness many more years due to their unbelief. Yet in spite of their failure the 1850 chart was produced, thus demonstrating that God was preparing the visual outreach teaching aid they could have used if they would have accomplished the work they were called to do. After the 1850 chart we have the unfinished seven-part series of Hiram Edson published in 1856, demonstrating that God wanted to lead them further into the understanding of the seven times, but by 1863 they begin to reject the foundational truths that the Lord used Miller to identify, and eventually they rejected the first truth Miller discovered, that being the 2520.

From 1863 on it has been progressively downhill for Adventism. The year 1863 typified the Second Coming of Christ, which Sister White suggested could have taken place had they all followed united into the light of the sanctuary. Edson's articles on the seven times of Leviticus 26 in 1856 represents the close of probation for we know that the seven times is perfectly typifying the seven last plagues. The 1850 chart represents the loud cry and the "50" in 1850 represents Pentecost, had they followed on and been faithful.

November 9, 1849 represented the sealing of the faithful that were to use the 1850 chart to go forth in Pentecostal power and give the warning of the third angel before probation closed in 1856 and the seven last plagues were to lead to the Second Coming in 1863.

This is all prophetic typology. The key to understanding this in our history is Hiram Edson's articles in 1856 where he identifies that the seven times is the hidden truth that produces the increase of knowledge. He uses Colossians 1:26 to make his point about the 2520 being the hidden truth. In March of 2005 Edson's articles were discovered as typified in the history of king Josiah, when the curse

of Moses was discovered during the repair of the sanctuary. In 2005 we were building the foundation of this temple and the curse of Moses was once again discovered. It is not an accident that Edson chose that exact verse in Colossians to make his point, for the verse is 1:26 or 126.

Through a series of prophetic discoveries we ultimately came to understand that 126 is a symbol of the 2520 and that the Millerites had two 2520's that impacted their history, and because Millerite history is repeated to the very letter in our history we also have two 2520's but they are symbolized as 126's.

One of those began in 1863 right where the 2520 was rejected and it concluded at 1989 which was our time of the end. One of the 2520's in the Millerite history began in 723BC and concluded at the time of the end in 1798, so there is a perfect parallel.

The other 126 began in 1888 and concluded in 2014. The second 2520 in Millerite history concluded on October 22, 1844. All that lead us to understand the 126 that ended in 2014 was typified by October 22, 1844. It is this reason that we start the 1,844 days, 21 hours, 15 minutes and 33 seconds on October 22, 2014. It is also because Christ illustrates the end from the beginning that we also identify the history of 1888 in 2014. In 2014 we apply both the history of 1888 and October 22, 1844. Much more can be said about this and is available for your consideration at futureforamerica.com.

Starting on October 22, 2014 brings you to November 9, 2019 if you add the now established 1,844 days, 21 hours, 15 minutes and 33 seconds. At that point the wise and foolish priest were separated, a disappointment arrived, and the foolish virgins' predictions were demonstrated as false.

This date was Midnight prophetically for the priests and it was the 30th year of this movement. It was not the 30th year of P&T's new movement for they identify the start of their movement in 2014. In Ezekiel 1:1 it is the 30th year and fifth day of the fourth month, which in Millerite history was July 21, 1844 which was Midnight for the Millerites.

Now it came to pass in the thirtieth year, in the fourth month, in the fifth day of the month, as I was among the captives by the river of Chebar, that the heavens were opened, and I saw visions of God. Ezekiel 1:1.

It is at this point that the vision of the wheels within wheels is opened up to Ezekiel and at first glance according to Sister White it appears to be confusion, but in reality, there is perfect order. The wise virgins, represented by Ezekiel, are now watching as the Lord begins clarifying these prophetic lines. The Lord is now testing us as He did the Millerites to see if we will give in to doubt and disappointment.

“Had Adventists, after the great disappointment in 1844, held fast their faith, and followed on unitedly in the opening providence of God, receiving the message of the third angel and in the power of the Holy Spirit proclaiming it to the world, they would have seen the salvation of God, the Lord would have wrought mightily with their efforts, the work would have been completed, and Christ would have come ere this to receive His people to their reward.

“But in the period of doubt and uncertainty that followed the disappointment, many of the advent believers yielded their faith. Dissensions and divisions came in. The majority opposed with voice and pen the few who, following in the providence of God, received the Sabbath reform and began to proclaim the third angel’s message. Many who should have devoted their time and talents to the one purpose of sounding warning to the world, were absorbed in opposing the Sabbath truth, and in turn, the labor of its advocates was necessarily spent in answering these opponents and defending the truth. Thus the work was hindered, and the world was left in darkness. Had the whole Adventist body united upon the commandments of God and the faith of Jesus, how widely different would have been our history!” *Selected Messages*, book 1, 68.

Jeff Pippenger

Terabyte Drives, Thumb Drives, Conference Dates, and Submissions

Many of you purchased a large terabyte drive from us in 2018/2019 with all of the then current videos. We have an update on that drive. If you would like this free update please send your drive to: Future for America, P.O. Box 7, Bonnerdale, AR 71933. We will update the drive and return it when complete.

We now offer a thumb drive that has been loaded with all of the current material and videos that have been shared recently at *School of the Prophets*. This thumb drive is available for a donation of \$40. We will cover the shipping. Don’t hesitate to let us know if you have any questions about either of the drives that have been listed here. We look forward to helping you. You can call at 888.278.7744 or email bronwynpeck@gmail.com.

Finally, we are planning a March 2020 conference at *School of the Prophets* in Arkansas. We would love to host anyone that can join us. Hold the date on your calendar for March 19-22, 2020 and consider coming to join us. Speakers and cost is not yet confirmed but we will keep you informed as we get closer to our date. Contact Bronwyn at 501.762.7025 with any questions you may have.

We appreciate your continued support and encouragement. Thank you for reaching out, writing, emailing, texting, and calling. We look forward to sharing some of those inspirational letters, notes, and emails in the upcoming newsletters. Any submissions or articles of present truth for this publication are welcomed! Send them to bronwynpeck@gmail.com. Until next time.

In His Service, Bronwyn