

FUTURE NEWS

VOL. 23 - ISSUE 1 - JANUARY 2019

THE GREAT COMMISSION

Before ascending to heaven, Christ gave His disciples their commission. He told them that they were to be the executors of the will in which He bequeathed to the world the treasures of eternal life. You have been witnesses of My life of sacrifice in behalf of the world, He said to them. You have seen My labors for Israel. And although My people would not come to Me that they might have life, although priests and rulers have done unto Me as they listed, although they have rejected Me, they shall have still another opportunity of accepting the Son of God. You have seen that all who come to Me confessing their sins, I freely receive. Him that cometh to Me I will in no wise cast out. To you, My disciples, I commit this message of mercy. It is to be given to both Jews and Gentiles—to Israel, first, and then to all nations, tongues, and peoples. All who believe are to be gathered into one church.

"The gospel commission is the great missionary charter of Christ's kingdom. The disciples were to work earnestly for souls, giving to all the invitation of mercy. They were not to wait for the people to come to them; they were to go to the people with their message.

"The disciples were to carry their work forward in Christ's name. Their every word and act was to fasten attention on His name, as possessing that vital power by which sinners may be saved.

Their faith was to center in Him who is the source of mercy and power. In His name they were to present their petitions to the Father, and they would receive answer. They were to baptize in the name of the Father, the Son, and the Holy Spirit. Christ's name was to be their watchword, their badge of distinction, their bond of union, the authority for their course of action, and the source of their success. Nothing was to be recognized in His kingdom that did not bear His name and superscription.

"When Christ said to the disciples, Go forth in My name to gather into the church all who believe, He plainly set before them the necessity of maintaining simplicity. The less ostentation and show, the greater would be their influence for good. The disciples were to speak with the same simplicity with which Christ had spoken. They were to impress upon their hearers the lessons He had taught them.

"Christ did not tell His disciples that their work would be easy. He showed them the vast confederacy of evil arrayed against them. They would have to fight "against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places." Ephesians 6:12. But they would not be left to fight alone. He assured them that He would be with them; and that if they would go forth

in faith, they should move under the shield of Omnipotence. He bade them be brave and strong; for One mightier than angels would be in their ranks—the General of the armies of heaven. He made full provision for the prosecution of their work and took upon Himself the responsibility of its success. So long as they obeyed His word, and worked in connection with Him, they could not fail. Go to all nations, He bade them. Go to the farthest part of the habitable globe and be assured that My presence will be with you even there. Labor in faith and confidence; for the time will never come when I will forsake you. I will be with you always, helping you to perform your duty, guiding, comforting, sanctifying, sustaining you, giving you success in speaking words that shall draw the attention of others to heaven." *Acts of the Apostles, 27-29.*

Ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto Me both in Jerusalem, and in all Judea, and in Samaria, and unto the uttermost part of the earth."

Acts 1:5, 8





EDITORIAL TEAM

Speaker & Writer
Circulation
Editor-in-Chief

J. Pippenger
K. Pippenger
B. Peck

Copy Editors
FFA Recording Studio
DVD Production

B. Krebec; T. Sena
T. Sena
P. Lankford

FUTURE NEWS

PO Box 7
Bonnerdale, AR 71933, USA
888-278-7744

FUTURE FOR AMERICA

is a self-supporting 501c3 nonprofit organization. We are funded by readers like you. This publication is sent out free of charge. Your donations are greatly appreciated.

MISSION STATEMENT

Our mission is to proclaim the final warning message of Revelation 14 as identified by the prophecies of the Bible and the Spirit of Prophecy. The end-time fulfillment of Bible prophecy is no longer future; for it is taking place before our very eyes. The historic and prophetic understanding of Seventh-day Adventism is now present truth—we are the final generation. Our emphasis is placed upon the prophetic word, including all of the counsel of God’s Word. To know what lies ahead is useless if we do not possess the experience to stand during these solemn times. Through obedience to God’s law and faith in His promises, we are to receive that experience.

Future for America (FFA) and its educational institution of *School of the Prophets* (SOTP) fully endorse the definition of the everlasting gospel as being the work of Christ in developing and thereafter demonstrating two classes of worshippers based upon the introduction of a three-step prophetic testing message. Coupled with this prophetic gospel, we uphold all aspects of country living and the medical missionary work.

FFA is proactively spreading God's final warning message through various mediums, such as this monthly newsletter, daily recorded classes held by SOTP, DVD production, biannual camp-meetings, and social media. An integral part of this responsibility is meeting the demands of our extensive travel itinerary. The urgency in advancing present truth extends to every corner of the earth. By God's grace, we are fervently working to meet such demands.

TABLE OF CONTENTS

- 3 FROM THE EDITORS**
by Future News Editorial Team
- 4 STUDIES**
by Tamina Blasing
- 13 WORLDWIDE NEWS**
by Belize; Ghana
- 14 QUOTES BY INSPIRATION**
by Ellen G. White
- 15 ANNOUNCEMENTS**
- 16 AFFILIATED MINISTRIES**

INFORMATION

Future for America
futureforamerica.org



School of the Prophets
sotpar.org





FROM *the* EDITORS

The new year has begun and it is with a spirit of urgency that we entreat all of our precious readers to continue in the faith, now more than ever. These final months of probation will prove to be challenging, but most assuredly rewarding if we remain faithful. Individually, we should be making plans to earnestly labor and put forth persevering efforts for God's service. As we progress through this year, let us bear in mind these words of Sister White:

"For Christ's sake, my brethren and sisters, make the most of the hours of the new year to place the precious light of present truth before the people. The Angel of the covenant is empowering his servants to carry the truth to all parts of the world. He has sent forth his angels with the message of mercy; but, as if they did not speed on their way fast enough to satisfy his heart of yearning love, he lays on every member of his church the responsibility of proclaiming this message. 'Let him that heareth say, Come.' Every member of the church is to show his loyalty by inviting the thirsty to drink of the water of life. A chain of living witnesses is to carry the invitation to the world. Will you act your part in this great work?"

"Jesus is calling for many missionaries, for men and women who will consecrate themselves to God, willing to spend and be spent in his service. O, can we not remember that there is a world to labor for? Shall we not move forward step by step, letting God use us as his helping hand? Shall we not place ourselves on the altar of service? Then the love of Christ will touch and transform us, making us willing for his sake to do and dare." *The Review and Herald*, January 27, 1903, Art. B.

"As those who have made solemn vows to God, and who have been commissioned as the messengers of Christ, as stewards of the mysteries of the grace of God, we are under obligation to declare faithfully the whole counsel of God. We are not to make less prominent the special truths that have separated us from the world, and made us what we are; for they are fraught with eternal interests. God has given us light in regard to the things that are now taking place in the last remnant of time, and with pen and voice we are to proclaim the truth to the world, not in a tame, spiritless way, but in demonstration of the Spirit and power of God. The mightiest conflicts are involved in the furtherance of the message, and the results of its promulgation are of moment to both heaven and earth." *Testimonies to Ministers and Gospel Workers*, 470.

At *School of the Prophets*, we are already making preparations to welcome the attendees for our first trimester of 2019. We anticipate hosting 25 people for classes through the beginning of April. There will be three classes per day on the topics of Bible prophecy, presidents in prophecy, the science of prophecy, massage therapy, gardening 101, and manual training. We are also very happy to hold a children's program in which our six young ones will learn lessons in parables, prophecy, and gardening.

During this time, our campus projects will include renovations on campus buildings that we are looking forward to embark upon!

To close out the trimester, we will be hosting our annual spring camp meeting from **March 31-April 7** on SOTP's campus. The theme of the seminar is "Pillars of Our Faith," and the featured speakers

will be Sister Tamina Blasing (Portugal), Brother Filip Iordan (Romania), Elder Richard Coleman (USA), Elder Thabo Mtetwa (Canada), Elder Jeff Pippenger (USA), and Brother Tyler Sena (USA). Details about lodging, cost, and other information will be announced soon via email and social media, so stay tuned! Registration is open. If you are interested in attending, please see the following contact information: **501-762-7025; bronwynpeck@gmail.com**

Earlier this month, Elder Jeff returned from his travels in Europe after speaking at various camp meetings. He is currently doing mission work in California and will be heading to Virginia in February for more meetings. Brother Tyler will be spending three weeks in Ethiopia where he will be joined by two brethren from Kenya. These three weeks will be spent traveling to three different locations in Ethiopia for camp meetings. The topics which will be presented and recorded are: fractals, the everlasting gospel, Daniel 11:40-45, the reform lines, the 2520, and Ezra 7:9. It is high time for our movement to press together and uplift in prayer those brethren who are earnestly laboring in the harvest field.

As you know, this publication is undergoing various modifications with the hope of providing our readers with well-rounded content and a reader-friendly design. If you have not read our featured Announcements section (pg. 15) yet, we encourage you to do so. We are seeking to expand the topics featured in this newsletter, in addition to adding events and updates from all parts of the Lord's vineyard. **Check out our Announcements page for more information!**

—Future News Editorial Team



STUDIES

TELL THE WORLD

by TAMINA BLASING

THE IMPORTANCE OF PUBLISHING WORK

This article is designed to call attention to the need for and the importance of the publication work. In order to do so, we must go back and examine the beginning of this great work.

TURNING POINTS

"There are periods which are **turning points** in the history of **nations** and of the **church**. In the providence of God, when these different crises arrive, the light for that time is given. If it is received, there is spiritual progress; if it is rejected, spiritual declension and shipwreck follow."
Bible Echo, August 26, 1895.

There are turning points in the history of nations and of the church. One such a turning point is that of the invention of the printing press by Johannes Gutenberg—a turning point of incredible stature in world history.

During this era, the world was spiritually and intellectually (for commoners) dark and clouded under the effects of papal oppression. Things that are commonplace today that we take for granted, such as calendars and watches to keep dates and time, or even compasses for direction, did not exist at this time. What did exist, however, were books and writings that were not made available to the common person because of their forced illiteracy. Only those who possessed elite status had the privilege of reading and writing and therefore ruled the people by default. This group of elitists were those who held titles of royalty and those of the Roman clergy. Written works derived from Pagan Rome that would have aided in the advancement of technology and medicine were buried beneath the heavy darkness of papal rule, suppressing any furthering of the intellect.

Around the year 1400, a man named Johannes Gutenberg, was born in Mainz, Germany. The name Johannes means "Yahweh is gracious"; Gutenberg means "good mountain". The city of Mainz was established by Pagan Rome. This name is derived from a Celtic god and means "the great one". Gutenberg died on February 26, 1468.

Gutenberg was a blacksmith and a goldsmith—skills that allowed him to take upon himself the taxing and lengthy task of developing a printing press. From the time he began in 1436, his fervent and persevering efforts availed much. By the year 1449/50, he developed the first movable type

printing system in Europe. How this was a turning point in the history of the world will be elaborated upon as we progress in this study. One important point to note though, is that turning points do not always only possess positive connotations. They often involve crises. Do we see a crisis in this time period? Yes—the fall of Constantinople.

Let us examine how secular sources view Gutenberg's work:

"In 1997 the printing of Gutenberg was declared to be the **most significant invention of the second millenium** by the US-Magazine Time-Life." *Wikipedia*.

"Francis Bacon writes in his *Novum Organum* 1620: 'No kingdom, no religion, no star had a bigger impact on the human affairs than **printing, black powder and compass.**'" *Ibid*.

The invention of the compass is not appreciated today. This device is what allowed mankind to travel and explore new lands in other parts of the world that would never have been experienced otherwise. The introduction of black powder advanced the tactics of warfare—an invention still valued to the present day. And, the development of the printing press holds its own significance in the same manner.

"For Elizabeth L. Eisenstein was printing a '**revolution**'. There existed only a few comparable fundamental **milestones** as the invention of language, orality, the invention of writing and script culture, as well as the invention of the **computer** and the **digitization.**" *Ibid*.

That printing is associated with terms such as 'revolution' and 'milestone' should indicate something to us as students of prophecy. The printing press merits the same platform we would give to the indispensable inventions of computers, digitization, and the internet. In God's work today, the use of technology for the advancement of this message is imperative. In addition to this, we see how such a matter has become the premier focus of the topics we are currently grappling with in present truth as we consider the Information War taking place at this very moment. Hence, we can label these inventions as 'turning points' as well.

"Gutenberg's innovations in movable type printing have been called the **most important invention of the second millennium.**" *Ibid*.

"The printing press rapidly spread across Europe, **leading up to the Renaissance**, and later all around the world." *Ibid*.



The introduction of the printing press served as an impetus for new inventions during the 14th–17th centuries, also known as the Renaissance. Numerous well-known inventions were born in this time period, but the printing press takes the trophy. Why? Because it was an invention that aided intellectual advancement. People now had access to means by which they could publish and disseminate their ideas or communications faster than ever before.

“In Renaissance Europe, the arrival of mechanical movable type printing introduced the era of **mass communication, which permanently altered the structure of society.** The relatively **unrestricted circulation of information and (revolutionary) ideas transcended borders, captured the masses in the Reformation and threatened the power of political and religious authorities.** The sharp increase in literacy broke the monopoly of the literate elite on education and learning and bolstered the emerging middle class.” *Ibid.*

Mass communication became a reality. Secular opinion says that this threatened the power of political and religious authorities in the time period of the Protestant Reformation. If the writings of Luther (the premier figure of the Reformation) were not able to have been circulated as rapidly as they were—credits to the printing press—the Reformation would not have been a success. The mass printing of books, something seemingly trivial, is what ultimately led to the defeat of the satanic power of the papacy. As we approach the very end of the world, it has become increasingly evident that the deadly wound to the papacy is steadily healing. The greatest storm of all time is just before us. How do we counter this overflowing scourge? There are several possibilities, but one we should consider is that of the publishing work.

As notated earlier, mass printing led to mass communication. This single-handedly weakened the hand of political and religious authorities. If we consider for a moment the characteristics of a dictator, a preliminary course of action most often observed is that of the suppression and restriction of the rights of the press. In the United States, such an act would be in violation of the first amendment of the Constitution: freedom of speech and freedom of the press. For some time now, this movement has taught that President Donald Trump is not only the last president of the United States, but he will also become a fierce dictator. He is already exhibiting such characteristics. The press has virtually become his archenemy and he is actively pursuing the suppression of whatever he deems ‘fake news’.

THE CHANGE

To ascertain some of the changes the world saw in publishing, secular authors tell us that authorship became extremely significant in more ways than one. Something as simple as documenting who wrote a work, what they said, when they wrote it, and including such particulars within written works gave an added interest to this new phenomena of printing. Books and written works began to be fashioned with more creative and aesthetically pleasing appearances. The interior now assumed more structured designs with the addition of things like a title page or a table of contents. This may seem trivial to us today, but these changes played a massive role in organizing the printing work.

In the present truth movement today, we are making a similar production, in that we are organizing the manner in which we circulate our material. Messages presented by voice are penned and distributed. Not only do the messages shared bear their own significance content-wise, but the dates and times they are spoken or published are meaningful as well. For instance, take the studies of Samuel Snow. Every date of his published letters have been deemed nothing less than notable and worthy of our attention. Does history repeat? Yes—therefore, bearing this in mind, we should be attentive to the very same occurrences that transpire in our history.

“**The printing press was an important step towards the democratization of knowledge.** Within 50 or 60 years of the invention of the printing press, the entire classical canon had been reprinted and widely promulgated throughout Europe (Eisenstein, 1969; 52). **More people had access to knowledge both new and old, more people could discuss these works.** Book production became more commercialised, and the first copyright laws were passed. On the other hand, the printing press was criticized for allowing the dissemination of information which may have been incorrect.

“A second outgrowth of this popularization of knowledge was the **decline of Latin as the language of most published works, to be replaced by the vernacular language of each area, increasing the variety of published works.** The printed word also helped to **unify and standardize the spelling and syntax of these vernaculars, in effect 'decreasing' their variability.** This rise in importance of national languages as opposed to pan-European Latin is cited as one of the causes of the rise of nationalism in Europe.” *Ibid.*

The work of mass publishing led to an increase of knowledge among the people. Written words made available in every dialect was no longer a dream; it was now tangible and offered people the enjoyment of experiencing a wider



lens of education in secular and religious realms. The previous passage attests to the fact that the weakening of the dominance that the Latin language boasted for ages is principally attributed to the printing press. Moreover, the printing press strengthened and unified local languages. The perfect illustration of this is that of the German Bible. Prior to Luther's translation of the Bible from Latin to German, there were many dialects of the German language. Post-translation, the German people now had a more unified language and were able to read the Bible with their own eyes and minds, since it was no longer in Latin.

"By 1450, the press was in operation, and a German poem had been printed, possibly the first item to be printed there. Gutenberg was able to convince the wealthy moneylender Johann Fust for a loan of 800 guilders. Peter Schöffer, who became Fust's son-in-law, also joined the enterprise. Schöffer had worked as a scribe in Paris and is believed to have designed some of the first typefaces.

"Gutenberg's workshop was set up at Hof Humbercht, a property belonging to a distant relative. It is not clear when Gutenberg conceived the Bible project, but for this he borrowed another 800 guilders from Fust, and work commenced in 1452. At the same time, the press was also printing other, more lucrative texts (possibly Latin grammars). There is also some speculation that there may have been two presses, one for the pedestrian texts, and one for the Bible. **One of the profit-making enterprises of the new press was the printing of thousands of indulgences for the church, documented from 1454 to 1455.**

"In 1455 Gutenberg completed his 42-line Bible, known as the Gutenberg Bible. About 180 copies were printed, most on paper and some on vellum." *Ibid.*

Two opposing powers used the influence of mass printing to their advantage: God through His appointed servants, and Satan through the abominable institution of the papacy. The Lord used this cutting-edge (at the time) technology to convey truth to His people through the printing of the Bible and other written works. Luther's writings spread like wildfire, causing a great revival amidst the darkness of Papal Rome. The printing press made the Reformation unstoppable to any and all opponents. The papacy, on the other hand, also used this method. In the year 1454/55, they began to print indulgences. In 1455/56, papers were printed to promote

the crusades in the middle east at the time. As is Satan's custom to counteract every work of God, he did not skip a beat when it came to the dissemination of information through the means of the printing press; his efforts always aim to keep people in darkness.

During this same time period, Gutenberg began the printing of calendars; a profound work that allowed for the keeping of dates.

"What the world is today, good and bad, it owes to Gutenberg. Everything can be traced to this source, but we are bound to bring him homage, ... for the bad that his colossal invention has brought about is overshadowed a thousand times by the good with which mankind has been favored."
American writer Mark Twain (1835–1910).*"Ibid.*

NEW BOOKS VS. OLD BOOKS

In this day and age, physical books are steadily becoming "old-fashioned". People are now more accustomed to staring at a screen than they are to holding an actual book to obtain information. PDFs, e-books, or any online sources are now the norm. Modern technology is the method of choice, subordinating paper books. There is no denying the immense blessing all of us as individuals and as a movement receive from the benefits of technology, but we cannot refute the impact reading an actual book has upon the reader versus that of a screen.

"Hypertext Fiction Reading: Haptics and Immersion" is an article about this very dilemma. It seeks to make clear the distinction between the impacts of reading paper books and written works versus that which is offered in modern technology. The conclusion of the matter is this: when we read a physical book, we are able to better remember what was written therein and its location thereof. How? For example: when our hands grasp a book, our sub-conscience remembers what position our hands were in, taking note of what portion of the book we read something that stood out to us based upon the thickness of each side of the book. Another way we are affected by the physicality of books is that our eyes will remember particular points we fixated on. Reading a screen is less likely to help us remember such things because screens only involve scrolling and clicking.

This theory can be explained through an experiment that required all of its participants to read information on a screen and on paper. After reading information on a screen, the participants were asked surface questions about what they read, and were able to answer them with ease. But, when asked deeper questions, they found themselves inadequate.

¹Mangen, Anne. "Hypertext Fiction Reading: Haptics and Immersion." *Journal of Research in Reading*, vol. 31, no. 4, 2008, pp. 404-19. [bibsyst.no/xmlui/bitstream/id/183923/Hypertext_fiction_reading.pdf](https://www.jstor.org/stable/40183923)



However, when they read information on paper and were again asked both surface and more meaningful questions, they were far more equipped to answer this time around. This is due to the fact that when we read from a screen, our brain is constantly looking for new input or information that will captivate our attention. A computer easily distracts its user because of the enormity of activities that are only a scroll or a click away. On the other hand, scientists have concluded that reading a book excludes such distractions. Another interesting conclusion was that looking at a screen captivates the mind in an entirely new way, causing the user to be in a more imaginary state than they would be when reading a book. This is evidenced when we watch movies. The brain “shuts off,” and we are completely drawn into a different world, mesmerized. Filmmakers employ specific principles to accomplish this. Their aim: to enthrall their audience. One way they achieve this is by changing the picture or scene every 8 seconds. Otherwise, the attention and interest of the viewer are lost.

To bring the above information to our current situation in present truth: Technology is good and serves its purpose. However, taking the aforementioned scientific conclusions into account, we must take great care in that we avoid reading the Bible or Inspiration solely using our mobile devices or computers. It would do us well to make striving efforts to read and use actual books for our studies, that our capability of internalizing and remembering this message (which is so essential for our salvation) are enhanced to the utmost.

THE FIRST ANGEL'S MESSAGE

“The message of Revelation 14, proclaiming that the hour of God’s judgment is come, is given in the time of the end; and the angel of Revelation 10 is represented as having **one foot on the sea and one foot on the land, showing that the message will be carried to distant lands, the ocean will be crossed, and the islands of the sea will hear the proclamation of the last message of warning to our world.**” *Selected Messages*, book 2, 108.

The first angel, which is also the angel of Revelation 10, proclaims the last message of warning to our world—God’s judgment is come. Generically, how are messages conveyed? By pen and/or voice. How far did the first angel’s message reach?

“The Advent movement of 1840-44 was a glorious manifestation of the power of God; the **first angel's message was carried to every missionary station in the world**, and in some countries there was the greatest religious interest which has been witnessed in any land since the Reformation of the sixteenth century.” *The Great Controversy* (1888), 611.

The first angel’s message was carried to every missionary station in the world. Hence, we may call it a worldwide message. Our message today is to be no different. We, too, must give a worldwide message. In fact, the present truth has already reached many parts of the world. And, like the first angel’s message, this message will also be conveyed by pen and voice.

To draw our minds back to the existing contrast between modern technology and books, let us consider the following:

Though we may be able to construct a comparison between books and articles from Millerite history to the video-recorded presentations in our day, we must not forget that videos only employ one method of presenting a message: voice. If this were the only means by which we sought to understand truth, we would be neglecting a very important element the Lord uses for this same cause: pen—the power of the publishing work and the written Word.

HOW MANY BOOKS/ARTICLES HAS ELLEN WHITE WRITTEN?

Here is an interesting tidbit about the extensive publishing work Sister White did:

“At the time of her death Ellen White’s literary productions totaled approximately 100,000 pages: 24 books in current circulation; two book manuscripts ready for publication; 5,000 periodical articles in the journals of the church; more than 200 tracts and pamphlets; approximately 35,000 typewritten pages of manuscript documents and letters; 2,000 handwritten letters and diary materials comprising, when copied, another 15,000 typewritten pages. Compilations made after her death from Ellen White’s writings bring the total number of books currently in print to more than 130.” *Ellen G. White Estate*.

MIDST OF HEAVEN

When is the first angel’s message given to the world?

And I saw another angel fly in the midst of heaven, having the everlasting gospel to preach unto them that dwell on the earth, and to every nation, and kindred, and tongue, and people, Saying with a loud voice, Fear God, and give glory to him; for the hour of his judgment is come: and worship him that made heaven, and earth, and the sea, and the fountains of waters. Revelation 14:6, 7.

This passage shows the first angel flying through the midst of heaven and preaching the everlasting gospel to everyone on earth, to every nation, kindred, and tongue. As students of prophecy, we should take note of where the angel gives this message: “the midst”. This word “midst” means “middle”. The middle or center point of the duration of the seventh



month movement was referred to by the Millerites as “midnight” or “midway”. In today’s present truth movement we label “midnight” as “Raphia”. From Raphia (which in the recent past has been assigned a date) onward is the period in which the everlasting message is to be proclaimed to the world. This event marks the starting point of the Priests’ public ministry in which they will proclaim this message to the remainder of God’s flock, those who for so long have been scattered.

OUR WORK

“A great work must be done all through the world, and let no one conclude that because the end is near there is no need of special effort to build up the various institutions as the cause shall demand.... When the Lord shall bid us make no further effort to build meetinghouses and establish schools, sanitariums, and publishing institutions, it will be time for us to fold our hands and let the Lord close up the work, but now is our opportunity to show our zeal for God and our love for humanity.—Testimonies for the Church 6:440 (1900).”
Last Days Events, 80.

We are living at the end of the world. The Lord is soon to close His glorious work. Though this truth is self-evident, Sister White provides us with instructive counsel that these circumstances are not to weaken our zeal or taper off our efforts in this work. On the contrary, we are to carry it forward, more zealous than ever, and continue to the end. Such a work includes the setting up of schools, sanitariums, and publishing institutions. Therefore, the work of writing and publishing this message must endure until the Lord chooses to end His work.

“The truth presented by the living preacher should be published in as compact a form as possible, and circulated widely. As far as practicable, let the important discourses given at our camp meetings be published in the newspapers. Thus the truth which was placed before a limited number may find access to many minds. And where the truth has been misrepresented, the people will have an opportunity of knowing just what the minister said.—Testimonies for the Church 6:37 (1900).” *Counsels to Writers and Editors*, 140.

Here lies our responsibility: we are to compose those truths presented in videos, and publish them in our newspapers. Thus, as the prophet states, misunderstandings and misrepresentations can be resolved, and the truths spoken will be able to reach those who cannot and did not hear them. We have witnessed this very thing as of recent. A brother contacted us saying that he had come across our publishing material laying around at a church on Sabbath, opened it and found our website and contact information,

and informed us of how happy it made him that he found present truth! May we never underestimate the impact our publishing work has on its readers.

THE OTHER ANGEL

“Our publishing work was established by the direction of God and under His special supervision... Seventh-day Adventists have been chosen by God as a peculiar people, separate from the world. By the great cleaver of truth He has cut them out from the quarry of the world, and brought them into connection with Himself. He has made them His representatives, and has called them to be ambassadors for Him in the last work of salvation. The greatest wealth of truth ever intrusted to mortals, the most solemn and fearful warnings ever sent by God to man, have been committed to them to be given to the world; and in the accomplishment of this work our publishing houses are among the most effective agencies.” *Testimonies*, volume 7, 138.

“In a large degree through our publishing houses is to be accomplished the work of that other angel who comes down from heaven with great power, and who lightens the earth with his glory.” *Ibid.*, 140.

“I am bidden to say to our publishing houses: ‘Lift up the standard; lift it up higher. Proclaim the third angel’s message, that it may be heard by all the world. Let it be seen that ‘here are they that keep the commandments of God, and the faith of Jesus.’ Revelation 14:12. Let our literature give the message as a witness to all the world.”
Christian Service, 147, 148.

Adventism was entrusted with the most solemn message in earth’s history and was commissioned by God Himself to proclaim that message. And, Sister White informs us that our publishing houses are among the most effective agencies to accomplish that work. The work of the fourth angel (which we mark as coming down on 9/11 when the Twin Towers fell by the overturning power of the Lord), which is the glory of the angel of Revelation 18, is in a large degree accomplished by published material. Our present truth message needs to be formalized in written form and published in books, pamphlets, and study material. More than ever before, this task should be a primary focus, since time is running out to give the warning message to those who have not heard it.

SILENT MESSENGER

“The time has come when a large work should be done by the canvassers. The world is asleep, and as watchmen they are to ring the warning bell to awake the sleepers to their danger. The churches know not the time of their visitation. Often they can best learn the truth through the efforts of the canvasser. Those who go



forth in the name of the Lord are His messengers to give to the multitude who are in darkness and error the glad tidings of salvation through Christ in obeying the law of God.

“I have been instructed that even where the people hear the message from the living preacher, the canvasser should carry on his work in cooperation with the minister; for, though the minister may faithfully present the message, the people are not able to retain it all. The printed page is therefore essential, not only in awakening them to the importance of the truth for this time, but in rooting and grounding them in the truth, and establishing them against deceptive error. Papers and books are the Lord’s means of keeping the message for this time continually before the people. In enlightening and confirming souls in the truth, the publications will do a far greater work than can be accomplished by the ministry of the word alone. The silent messengers that are placed in the homes of the people through the efforts of the canvasser, will strengthen the gospel ministry in every way; for the Holy Spirit will impress minds as they read the books, just as He impresses the minds of those who listen to the preaching of the word. The same ministry of angels attends the books that contain the truth as attends the work of the minister.” *Manual for Canvassers*, 8.

The ministry of a preacher can accomplish things which the work of books cannot do, likewise books and printed material accomplish a work that a preacher cannot do. We need faithful preachers and ministers of the word of God, and we also need (as this article is seeking to demonstrate) the word of God in written form. Printed works are silent messengers that reach far and wide. As much as we support the training and education of vocal messengers (preachers) today, we should also support the work of creating more silent messengers (published material).

TRAIN THE PEOPLE

“The apprentices in our publishing houses should receive more fatherly care than they have had. They are to be given a thorough training in the different lines of the printing business; and they are also to be given every opportunity to gain a knowledge of the Bible; for the time is at hand when believers will be scattered into many lands. The workers in our publishing houses are to be taught what it means to be sincere followers of our Lord and Saviour Jesus Christ. In the past, many souls have been left unguarded. They have not been taught what is comprehended in the science of godliness. Not all of those who have borne responsibilities have lived the Christian life.” *Fundamentals of Christian Education*, 492.

We need to train people to help carry the burden of this end-time work. Persecution is soon to come upon us, and by various lines we can see that persecution provides an impetus for the spreading of God’s message (one example being the history of the Christians during the Reformation). And, based upon two witness, we will also see how quickly this message will be carried to the world once perfection and organization are achieved.

THE TWO MAPS

Sister White was given a vision in which she saw two maps. Let us read the vision:

The Day of the Lord Is Near, and Hasteth Greatly

[Reading for Friday, December 16]

An Impressive Scene

“Not long ago a very impressive scene passed before me. I saw an immense ball of fire falling among some beautiful mansions, causing their instant destruction. I heard some one say, ‘We knew that the judgments of God were coming upon the earth, but we did not know that they would come so soon.’ Others said, ‘You knew? Why then did you not tell us. We did not know.’ On every side I heard such words spoken.

“In great distress I awoke. I went to sleep again, and seemed to be in a large gathering. One of authority was addressing the company, **before whom was spread out a map of the world. He said that this map pictured God’s vineyard, which must be cultivated. As light from heaven shone upon any one, that one was to reflect the light to others. Lights were to be kindled in many places, and from these lights still other lights were to be kindled.** The words were repeated,

“Ye are the salt of the earth: but if the salt have lost his savor, wherewith shall it be salted? it is henceforth good for nothing, but to be cast out, and trodden under foot of men. **Ye are the light of the world.** A city that is set on an hill can not be hid. **Neither do men light a candle, and put it under a bushel, but on a candlestick; and it giveth light unto all that are in the house. Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven.’**

“I saw jets of light shining from cities and villages, and from the high places and the low places of the earth. God’s Word was obeyed, and, as a result, there were memorials for him in every city and village. His truth was proclaimed throughout the world.

“Then this map was removed, and another put in its place. On it, light was shining forth from a few places only. The rest of the world was in darkness, with only



a glimmer of light here and there. Our Instructor said, 'This darkness is the result of men's following their own course. They have cherished hereditary and cultivated tendencies to evil. They have made questioning and faultfinding and accusing the chief business of their lives. Their hearts are not right with God. They have hidden their light under a bushel.'

"If every soldier of Christ had done his duty, if every watchman on the walls of Zion had given the trumpet a certain sound, the world might, ere this, have heard the message of warning. But the work is years behind. While men have slept, Satan has stolen a march upon us." *The Review and Herald*, November 24, 1904.

These two maps represent the work of God's people. At the beginning of the Advent message, the first angel's message was carried to every mission station in the world. But as the Laodicean condition metastasized throughout the body of God's church, the work He intended to go forth had slowed and the light of truth was reduced to only a few places (like the second map in the vision). Since 1989 the Lord has been raising up a people who will once again uphold the banner of truth and share the light bestowed from Heaven with others. God's design is to lighten the earth once again (and even more this time) with His glory. It is left to us to choose which map the work of this movement represents today. We need more consecrated workers who are willing to labor and take up our divine commission assiduously to bring the final message warning, by pen and voice, to every corner of the globe.

RATHER SPREAD THAN CLUSTER

In connection with Sister White's vision above, an interesting concept to pair with this is the following passage in which she will counsel God's people to avoid the natural tendency of clustering around our institutions:

"Those who are tempted to gather about our institutions should understand that it is skilled workers that are needed, and that heavy burdens fall upon all who are properly related to the work. Those who are connected with our institutions must be producers as well as consumers. To those who desire to change their location, and settle near one of our institutions, I would say: Do you think that in settling near an institution you will be able to get a living without perplexity or hard work? Have you counseled with the Lord in regard to this matter? Have you evidence that your desire for a change of location is free from selfish motives, and would be for the honor of God?"

"From letters received by those connected with our institutions, and by movements already made, we see that many desire to obtain homes near these institutions.

My mind is weighed down with perplexity regarding this, because I have received instruction from the Lord in regard to the influence that would be exerted upon individuals and upon our work for our people selfishly to gather around our institutions.

"For years, in warnings often repeated, I have testified to our people that God was not pleased to see families leaving the smaller churches, and gathering into the places where our publishing houses, sanitariums, and schools are established, for their own convenience, ease, or worldly profit.

"In Australia, we went into the forest and secured a large tract of land for our school. Plans were laid to sell to our brethren building lots near the school homes and near the meetinghouse. **But I was instructed to protest against permitting families to settle near our school homes. The counsel given was that it would be much better for families not to live near the school, and not to live too close to one another.**

"Those who feel like settling close to our publishing house or our sanitarium and school at Takoma Park, should take counsel before they move." *Fundamentals of Christian Education*, 494.

Our institutions need workers. Speaking practically, workers should live close (up to thirty minutes away) to their workplace. However, this aside, we are aware of the tendency that exists to cluster around the various institutions within present truth. In the passage above, Sister White advises against this. Why is it not advisable for people to cluster around our institutions?—for the very reason we read earlier in Sister White's vision of the two maps. That the work would only reach a few places, thereby limiting the illumination of truth throughout the land.

There are other passages in which Sister White counsels to have small churches. Why?—because when we have small groups or churches, the members are required to stay "busy," spiritually speaking. Larger churches foster the disposition to fall asleep. We must stay busy and stand upon our watch, that we might prove faithful sentinels of our Lord rather than Laodiceans. In science, as an illustration, we would want to be like those molecules that are in constant motion, possessing a warm/hot condition. This is the principle Sister White portrayed through the first map she saw. For light to shine everywhere, we need to move around (like those molecules) to other areas to stay warm (Ephesus), that we may share the message with those who may not be in an institution locality. If we settle down, form clusters, and let others take care of "feeding" us (as is often the case at institutions), we are at high risk of falling asleep into the Laodicean condition, as it is comfortably lukewarm.



WITNESSES FOR TRUTH

“Ye are My witnesses, saith the Lord,’ to proclaim liberty to the captives, and the opening of the prison to them that are bound; to proclaim the acceptable year of the Lord, and the day of vengeance of our God.’

“Our publishing work was established by the direction of God and under His special supervision. It was designed to accomplish a specific purpose. Seventh-day Adventists have been chosen by God as a peculiar people, separate from the world. By the great cleaver of truth He has cut them out from the quarry of the world and brought them into connection with Himself. He has made them His representatives and has called them to be ambassadors for Him in the last work of salvation. The greatest wealth of truth ever entrusted to mortals, the most solemn and fearful warnings ever sent by God to man, have been committed to them to be given to the world; and in the accomplishment of this work our publishing houses are among the most effective agencies.

“These institutions are to stand as witnesses for God, teachers of righteousness to the people. From them truth is to go forth as a lamp that burneth. Like a great light in a lighthouse on a dangerous coast, they are constantly to send forth beams of light into the darkness of the world, to warn men of the dangers that threaten them with destruction.

“The publications sent forth from our printing houses are to prepare a people to meet God. Throughout the world they are to do the same work that was done by John the Baptist for the Jewish nation. By startling messages of warning, God’s prophet awakened men from worldly dreaming. Through him God called backsliding Israel to repentance. By his presentation of truth he exposed popular delusions. In contrast with the false theories of his time, truth in his teaching stood forth as an eternal certainty. ‘Repent ye: for the kingdom of heaven is at hand,’ was John’s message. Matthew 3:2. This same message, through the publications from our printing houses, is to be given to the world today.

“The prophecy that John’s mission fulfilled outlines our work: ‘Prepare ye the way of the Lord, make His paths straight.’ Verse 3. As John prepared the way for the first, so we are to prepare the way for the second, advent of the Saviour. Our publishing institutions are to exalt the claims of God’s downtrodden law. Standing before the world as reformers, they are to show that the law of God is the foundation of all enduring reform. In clear, distinct lines they are to present the necessity of obedience

to all His commandments. Constrained by the love of Christ, they are to co-operate with Him in building up the old waste places, raising up the foundations of many generations. They are to stand as repairers of the breach, restorers of paths to dwell in. Through their testimony the Sabbath of the fourth commandment is to stand as a witness, a constant reminder of God, to attract notice and arouse investigation that shall direct the minds of men to their Creator.

“Let it never be forgotten that these institutions are to co-operate with the ministry of the delegates of heaven. They are among the agencies represented by the angel flying ‘in the midst of heaven, having the everlasting gospel to preach unto them that dwell on the earth, and to every nation, and kindred, and tongue, and people, saying with a loud voice, Fear God, and give glory to Him; for the hour of His judgment is come.’ Revelation 14:6, 7.

“From them is to go forth the terrible denunciation: ‘Babylon is fallen, is fallen, that great city, because she made all nations drink of the wine of the wrath of her fornication.’ Verse 8.

“They are represented by the third angel that followed, ‘saying with a loud voice, If any man worship the beast and his image, and receive his mark in his forehead, or in his hand, the same shall drink of the wine of the wrath of God.’ Verses 9, 10.

“And in a large degree through our publishing houses is to be accomplished the work of that other angel who comes down from heaven with great power and who lightens the earth with his glory.

“Solemn is the responsibility that rests upon our houses of publication. Those who conduct these institutions, those who edit the periodicals and prepare the books, standing as they do in the light of God’s purpose, and called to give warning to the world, are held by God accountable for the souls of their fellow men. To them, as well as to the ministers of the word, applies the message given by God to His prophet of old: ‘Son of man, I have set thee a watchman unto the house of Israel; therefore thou shalt hear the word at My mouth, and warn them from Me. When I say unto the wicked, O wicked man, thou shalt surely die; if thou dost not speak to warn the wicked from his way, that wicked man shall die in his iniquity; but his blood will I require at thine hand.’ Ezekiel 33:7, 8.

“Never did this message apply with greater force than it applies today. More and more the world is setting at nought the claims of God. Men have become



bold in transgression. The wickedness of the inhabitants of the world has almost filled up the measure of their iniquity. This earth has almost reached the place where God will permit the destroyer to work his will upon it. The substitution of the laws of men for the law of God, the exaltation, by merely human authority, of Sunday in place of the Bible Sabbath, is the last act in the drama. When this substitution becomes universal, God will reveal Himself. He will arise in His majesty to shake terribly the earth. He will come out of His place to punish the inhabitants of the world for their iniquity, and the earth shall disclose her blood and shall no more cover her slain.

"The great conflict that Satan created in the heavenly courts is soon, very soon, to be forever decided. Soon all the inhabitants of the earth will have taken sides, either for or against the government of heaven. Now, as never before, Satan is exercising his deceiving power to mislead and to destroy every unguarded soul. We are called upon to arouse the people to prepare for the great issues before them. We must give warning to those who are standing on the very brink of ruin. God's people are to put forth every power in combating Satan's falsehoods and pulling down his strongholds.

To every human being in the wide world who will give heed, we are to make plain the principles at stake in the great controversy—principles upon which hangs the eternal destiny of the soul. To the people far and near we are to bring home the question: 'Are you following the great apostate in disobedience to God's law, or are you following the Son of God, who declared, "I have kept My Father's commandments"?'

"This is the work before us; for this our publishing institutions were established; it is this work that God expects at their hands." *Testimonies*, volume 7, 138-142.

It is our prayer that this article shed light upon the need for and importance of the publishing work in our present day. This department of the Lord's work needs your prayers and support. If you feel moved to employ your talents in this area for the Lord (no matter what language you speak), or even help financially, please contact the ministries of *Future for America* or *Future Is Now*. Johannes Gutenberg began this work 582 years ago. His acquired skillset: a goldsmith. It is by his efforts that people around our world were given the true gold. This same work needs to be continued today with greater intensity. The Laodicean church is depending upon us, for they are in dire need of the pure gold that we possess.

"The strength of an army is measured largely by the efficiency of the men in the ranks. A wise general instructs his officers to train every soldier for active service. He seeks to develop the highest efficiency on the part of all. If he were to depend on his officers alone he could never expect to conduct a successful campaign. He counts on loyal and untiring service from every man in his army. The responsibility rests largely upon the men in the ranks.

"And so it is in the army of Prince Immanuel. Our General, who has never lost a battle, expects willing, faithful service from everyone who has enlisted under His banner. In the closing controversy now

waging between the forces for good and the hosts of evil He expects all, laymen as well as ministers, to take part. All who have enlisted as His soldiers are to render faithful service as minutemen, with a keen sense of the responsibility resting upon them individually.

"All who enter the army are not to be generals, captains, sergeants, or even corporals. All have not the care and responsibility of leaders. There is hard work of other kinds to be done. Some must dig trenches and build fortifications; some are to stand as sentinels, some to carry messages. While there are but few officers, it requires many soldiers to form the rank and file of the army; yet

its success depends upon the fidelity of every soldier. One man's cowardice or treachery may bring disaster upon the entire army.

"There is earnest work to be done by us individually if we would fight the good fight of faith. Eternal interests are at stake. We must put on the whole armor of righteousness, we must resist the devil, and we have the sure promise that he will be put to flight. The church is to conduct an aggressive warfare, to make conquests for Christ, to rescue souls from the power of the enemy. God and holy angels are engaged in this warfare. Let us please Him who has called us to be soldiers." *God's Amazing Grace*, 29.



WORLDWIDE NEWS

BELIZE MISSION REPORT

by NOEL & HEATHER DEL ROSAL

December 18-27, 2018

Dear Brethren,

We want to share an update of our recent visit to Belize, from December 18 - 27, to teach at their camp meeting.

Belize is a small English speaking country connected to the southern border of Mexico. It has a culture influenced equally by the Caribbean and Hispanic countries which surround it; for this reason, Spanish is commonly spoken as well. It is very tropical, having an agreeable climate during the winter season. We stayed in their capital city, which had the appearance of a mid-sized town rather than a city. The meetings were held in the country about 20 minutes from town, in a community in the midst of the rain forest. The present truth brethren built a humble meeting place on the property of one family to host their camp meeting. Attendance was an average of 10-20 people per day plus children. Visitors included Adventists from conference churches and other independent groups.

The Belize group was introduced to the message nine years ago, but only recently decided to reach out and connect with the worldwide movement. The Belize group that has accepted this message is primarily composed of four men and their households, but there are a few others connected with them. Not all are located close together, but they have tried to meet together whenever possible. They are very nice people; humble, but generous. They are acquainted with the current developments of the message and seem grounded in the truth. They were happy to establish a connection with FFA and the worldwide movement through our communications and visit with them.

May the Lord continue to bless you as we begin a new year.

Noel & Heather del Rosal

"The most solemn truths ever entrusted to mortals have been given us to proclaim to the world. The proclamation of these truths is to be our work. The world is to be warned, and God's people are to be true to the trust committed to them."

Evangelism, 120

GHANA MISSION REPORT

by MARSHALL & PRIMOSE NKOMO

December 22-29, 2018

Dear Brethren

Below is a brief report of our mission trip to Accra, Ghana for a week-long prophecy school.

Future News Ghana invited me and my wife Primrose, Yeukai to speak at their week-long prophecy school titled "Harmattan Prophecy School" in the capital named Accra. It is interesting to note that "Harmattan" is actually a cool, dry wind that comes from the northeast or east in the western Sahara. (A little tidbit about Harmattan: It is strongest in late fall and winter {typically in late November to mid-March}. Usually, it carries large amounts of dust that end up being transported hundreds of kilometers out over the Atlantic Ocean which often times interferes with aircraft operations and settles on ship decks.)

The organizers of the prophecy school expected 30 people, but the numbers actually doubled to approximately 60 adults and 20 children! We shared the sacred desk with my wife and some of the Ghanaian brethren from *Future News Ghana*.

I spoke about Matthew 13, the harvest, and a brief history of the organization of the Church Triumphant. My wife presented Daniel 11, courtship, and marriage. I also led the group through the baptismal vows as some of the brethren requested baptism who had been preparing for months before the meetings.

The week of labor in the heat of the West African nation was capped by two monumental ordinances (i.e. baptism of 20 brethren and the Lord's supper). Most of the baptismal candidates were brethren who have been engaged in the work there as well as a few elderly mothers.

The center of the work is in a different town in Ghana called Kumasi. There are two new groups, namely Accra and Obuasi, which need prayer and support as the work there is growing. There are challenges on the subject of marriage, divorce, and remarriage. We tried to address these subjects, but time was short.

Your Brother and Sister,

Marshall & Primrose Nkomo



QUOTES *By* INSPIRATION

The word of God, like the character of its divine Author, presents mysteries which can never be fully comprehended by finite beings. It directs our minds to the Creator, who dwelleth 'in the light which no man can approach unto.' It presents to us His purposes, which embrace all the ages of human history, and which will reach their fulfillment only in the endless cycles of eternity. It calls our attention to subjects of infinite depth and importance relating to the government of God and the destiny of man.

"The entrance of sin into the world, the incarnation of Christ, regeneration, the resurrection, and many other subjects presented in the Bible, are mysteries too deep for the human mind to explain or even to fully comprehend. But God has given us in the Scriptures sufficient evidence of their divine character, and we are not to doubt His word because we cannot understand all the mysteries of His providence.

"The portions of Holy Writ presenting these great themes are not to be passed by as of no use to man. All that God has seen fit to make known we are to accept upon the authority of His word. Only a bare statement of facts may be given, with no explanation as to why or how; but though we cannot comprehend it we should rest content that it is true, because God has said it. All the difficulty lies in the weakness and narrowness of the human mind.

"The apostle Peter says that there are in Scripture 'things hard to be understood, which they that are unlearned and unstable wrest ... unto their own destruction.' The difficulties of Scripture have been urged by skeptics as an argument against the Bible; but so far from this, they constitute a strong evidence of its divine inspiration. If it contained no account of God but that which we could easily comprehend; if His

greatness and majesty could be grasped by finite minds, then the Bible would not bear the unmistakable credentials of divine authority. The very grandeur and mystery of the themes presented should inspire faith in it as the word of God.

"The Bible unfolds truth with a simplicity and a perfect adaptation to the needs and longings of the human heart, that has astonished and charmed the most highly cultivated minds, while it enables the humble and uncultured to discern the way of salvation. And yet these simply stated truths lay hold upon subjects so elevated, so far-reaching, so infinitely beyond the power of human comprehension, that we can accept them only because God has declared them. Thus the plan of redemption is laid open to us so that every soul may see the steps he is to take in repentance toward God and faith toward our Lord Jesus Christ, in order to be saved in God's appointed way; yet beneath these truths, so easily understood, lie mysteries which are the hiding of His glory—mysteries which overpower the mind in its research, yet inspire the sincere seeker for truth with reverence and faith. The more he searches the Bible, the deeper is his conviction that it is the word of the living God, and human reason bows before the majesty of divine revelation.

"Those are blessed with clearest light who are willing thus to accept the living oracles upon the authority of God. If asked to explain certain statements, they can only answer: 'It is so presented in the Scriptures.' They are obliged to acknowledge that they cannot explain the operation of divine power or the manifestation of divine wisdom. It is as the Lord intended it should be, that we find ourselves compelled to accept some things solely by faith. To acknowledge this, is only to admit that the finite mind

is inadequate to grasp the infinite; that man, with his limited, human knowledge, cannot understand the purposes of Omniscience....

"If it were possible for created beings to attain to a full understanding of God and His works, then, having reached this point, there would be for them no further discovery of truth, no growth in knowledge, no further development of mind or heart. God would no longer be supreme; and men, having reached the limit of knowledge and attainment, would cease to advance. Let us thank God that it is not so. God is infinite; in Him are 'all the treasures of wisdom and knowledge.' And to all eternity men may be ever searching, ever learning, and yet they can never exhaust the treasures of His wisdom, His goodness, and His power. God intends that, even in this life, truth shall be ever unfolding to His people. There is only one way in which this knowledge can be obtained. We can attain to an understanding of God's word only through the illumination of that Spirit by which the word was given. 'The things of God knoweth no man, but the Spirit of God;' 'for the Spirit searcheth all things, yea, the deep things of God.' And the Saviour's promise to His followers was: 'When He, the Spirit of truth, is come, He will guide you into all truth.... For He shall receive of Mine, and shall show it unto you.'... We shall advance in true spiritual knowledge only as we realize our own littleness and our entire dependence upon God; but all who come to the Bible with a teachable and prayerful spirit, to study its utterances as the word of God, will receive divine enlightenment. There are many things apparently difficult or obscure which God will make plain and simple to those who thus seek an understanding of them." *Testimonies*, volume 5, 699-700, 703-704.



ANNOUNCEMENT

★ Calling All Writers! ★

The present truth movement is steadily expanding, and it is our privilege to publish works submitted by you in hopes to further our intellectual and spiritual understanding in this message. *Future News* publications are currently undergoing design and formatting modifications. In this process we intend to add sections of content that encompass all areas of this message, including: prophecy; worldwide ministry events and news; pioneer backgrounds and information; true education; country living; gardening; health and natural remedies; testimonies; FAQs.

There are only a small number of brethren who have been submitting content for publishing, and now that we are planning to expand the breadth of this publication, we solicit your help

that we may continue to put forth such publications on a monthly basis. We know there is a wealth of knowledge amongst the brethren in this movement and we invite you to share it! Therefore, during this time, we encourage those who are interested to write and submit material on any of the aforementioned topics for our newsletters. Additionally, your feedback regarding the changes taking place in the design, formatting, and content is appreciated.

For writers, please submit your articles in an editable format, preferably a Microsoft Word document. We will not accept PDF files or other related formats, as we are unable to edit them. If you have a diagram or chart in your article, it must be submitted as a .png file. If you have a photo, a .jpeg file. Please include the title and author of

the article directly in the document, otherwise we will publish your article as 'Anonymous'. All submitted material is proofread and doctrinally checked by our editorial staff, therefore we ask for your patience in the publishment of your material.

Submit articles here:
schooloftheprophets@gmail.com

Thank you for your patience in this transition process as we attempt to add the above changes to our newsletter and provide this movement with material that will fit us up for Heaven.

–Future News Editorial Team



STUDIES & TESTIMONIALS

Share your studies and special testimonies with us! We would love to hear them.



ADVENT PIONEERS

Millerite history and the works of our pioneers are an integral part of our learning experience in this movement. Please share any interesting information you know or an insightful passage from their writings that we would all enjoy reading!



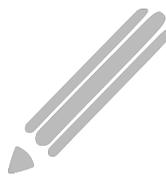
GARDENING

Growing your own food is a skill that many of us want to learn about! Whether you are a pro or a newbie to this activity, we would love to hear your tips, preferred methods, and any information that you have found beneficial or interesting for our readers.



WORLDWIDE NEWS

How is the Lord working in your part of the vineyard? It is always a blessing to read updates and news from those working in a personal capacity for the Lord and from those in ministry work.



TRUE EDUCATION

Education is an important component of the present truth work, as we know the Lord has opened up schools of the prophets all around the world. Share your knowledge on what you have learned about true education from Inspiration.



HEALTH & NATURAL REMEDIES

The health message is the right arm of the Gospel. This realm of our message is of utmost importance! Share your knowledge with us on: hydrotherapy, natural remedies, diet and nutrition, homemade products, etc.



EVENTS

Have an event coming up? Let us know! Camp-meetings, schools of the prophets, health seminars, etc.



COUNTRY LIVING

The Lord calls His people to separate from the city life and move to the country—often times a new experience for most of us. If you have any tips, experiences, or studies on this that you would like to share with our readers, please do!



FAQ

Do you have questions or need help understanding a particular area of present truth? Send in your questions!

AFFILIATED MINISTRIES

AFRICA

Future News Ghana

Ghana

propheciesfulfilled.pm@gmail.com

Binding Off Messengers

Kenya

bindingoffmessengers.org

Two Tables Ministry

South Africa

twotablesministry.org.za

Future Tidings Ministry

South Sudan

jamesmajak88@gmail.com

Path of the Remnant Ministry

Uganda

dickezhalele@gmail.com

The Certainty of Prophecy

Zimbabwe

info@certaintyofprophecy.org

ASIA

The Little Book Ministries

Russia

ru.little-book.org

AUSTRALIA

Australian Prophecy School

Australia

australianprophecyschool.com

EUROPE

Le Grand Cri

France

legrandcri.org

Future is Now

Germany

info@future-is-now.net

future-is-now.net

uriahsmith.com

DEB-Ministries

The Netherlands

deb-ministries.org

Future is Now

Portugal

+351 960 155 877

Viitorul Astazi

Romania

viitorulastazi.ro

Advanced Center of Education

UK

themidnightcry.co.uk

NORTH AMERICA

Future News Canada

Canada

futurenews.ca

Preparation University

Canada

preparationu.com

La Verite Qui Scelle

Guadeloupe

laveritequiscelle.com

School of the Prophets

USA-Arkansas

Glenwood, AR 71943

888-278-7744

schooloftheprophets@gmail.com

sotpar.org

Repairers of the Breach

USA-California

repairersofthebreach7.com

SOUTH AMERICA

The Little Book Ministries

South America

little-book.org

Ministerio El Libro

Bolivia

librito.org

Ministerio O Livrinho

Brazil

livrinho.org

"From the humblest lot those whom He has seen faithful have in time past been called to witness for Him in the world's highest places. and many a lad of today, growing up as did Daniel in his Judean home, studying God's word and His works, and learning the lessons of faithful service, will yet stand in legislative assemblies, in halls of justice, or in royal courts, as a witness for the King of kings. Multitudes will be called to a wider ministry. The whole world is opening to the gospel. Ethiopia is stretching out her hands unto God. From Japan and China and India, from the still-darkened lands of our own continent, from every quarter of this world of ours, comes the cry of sin-stricken hearts for a knowledge of the God of love. Millions upon millions have never so much as heard of God or of His love revealed in Christ. It is their right to receive this knowledge. They have an equal claim with us in the Saviour's mercy. And it rests with us who have received the knowledge, with our children to whom we may impart it, to answer their cry. To every household and every school, to every parent, teacher, and child upon whom has shone the light of the gospel, comes at this crisis the question put to Esther the queen at that momentous crisis in Israel's history, 'Who knoweth whether thou art come to the kingdom for such a time as this?' Esther 4:14." *Education, 262.*