

Future NEWS

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MISLEADING MESSAGES WILL BE ACCEPTED BY MANY

Test everything before it shall be presented to the flock of God. . . . In messages that profess to be from Heaven, expressions will be made that are misleading, and if the influence of these things be accepted, it will lead to exaggerated movements, plans, and devising that will bring in the very things that Satan would have current—a strange spirit, an unclean spirit, under the garments of sanctity; a strong spirit to overbear everything. Fanaticism will come in, and will so mingle and interweave itself with the workings of the Spirit of God, that many will accept it all as from God, and will be deceived and misled thereby.

There are strong statements often made by our brethren who bear the message of mercy and warning to our world, that would better be repressed. . . . Let not one word be expressed to stir up the spirit of retaliation in opposers of the truth. Let nothing be done to arouse the dragonlike spirit, for it will reveal itself soon enough, and in all its dragon character, against those who keep the commandments of God and have the faith of Jesus. . . .

The time will come when we shall be called to stand before kings and rulers, magistrates and powers, in vindication of the truth. Then it will be a surprise to those witnesses to learn that their positions, their words, the very expressions made in a careless manner or thoughtless way, when attacking error or advancing truth—expressions that they had not thought would be remembered—will be reproduced, and they will be confronted with them, and their enemies will have the advantage, putting their own construction on these words that were spoken unadvisedly. . . . *Selected Messages*, book 3, 404.

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MISSION STATEMENT

The ministry of *Future for America* is to proclaim the final warning message of Revelation 14 as identified within the prophecies of the Bible and the Spirit of Prophecy. The end-time fulfillment of Bible prophecy is no longer future—for it is taking place before our eyes. The historic, prophetic understanding of Seventh-day Adventism is now present truth. We are the final generation. Our emphasis on the prophetic word includes all the counsel of God's Word. To know what lies ahead is useless if we do not possess the experience to stand during these solemn times. Through obedience to God's law, and faith in the promises of God's Word, we are to receive that experience.

Coupled with the prophetic message, *Future for America* emphasizes all aspects of the medical missionary work. The "entering wedge"—medical missionary work—must be practiced by those who are to finish God's work in these final hours.

During this time period, country living becomes more essential with each passing moment. *Future for America* upholds and promotes this end-time truth. God's people must prepare for the coming storm, and that preparation includes the experience of learning how to survive in a simple fashion, away from the great centers of population.

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Jeff:

How are you guys? Hope you are blessed. I am studying the "daily" this morning for a Sabbath School class. I wanted to have all my ducks in a row for this study so I went to the source material I have at home. I began to read again for about the 100th time the subject on the "daily" in the *Seventh-day Adventists Bible Commentary*, volume 10—the encyclopedia. I found there a reference that the writers give about Miller first identifying the "sanctuary" in Daniel 8:14 as "the temple at Jerusalem and the worshipers therein" and then of course later he readjusted his understanding and identified the "sanctuary" as "the Earth and the Church." (See his *Evidence from Scripture and History of the Seconding Coming of Christ* [Miller's Lectures], 1838, 36–38.

In looking this up in Miller's book, the scripture he used to support his view of the Host being the Christian church is in Jeremiah. We know the "sanctuary" in Daniel 8:14 is the sanctuary in heaven. However Miller says:

"By sanctuary, we must understand the temple at Jerusalem and those who worship therein, which was trodden under foot by the Pagan kingdoms of the world, since the days of Daniel, the writer of our text. (Daniel 8:14) Then by the Chaldeans; afterwards by the Meads and Persians; next by the Grecians; and lastly by the Romans, who destroyed the city and sanctuary, leveled the temple with the ground, and caused the plow to pass over the place. The people of the Jews, too, were led into captivity and persecuted by all these kingdoms successively and finally by the Romans were taken and destroyed as a nation. And as the prophet Isaiah 63:18 says, 'The people of thy holiness have possessed it but a little while: our adversaries have trodden down thy sanctuary.' Jeremiah, also, in Lamentations 1:10, 'The adversary hath spread out his hand upon all her pleasant things; for she hath seen that the heathen entered into her sanctuary, whom thou didst command that they should not enter into thy congregation.' The word HOST is applied to the people who worship in the outer court, and fitly represent the Christian church, who are said to be strangers and pilgrims on the earth, having no continuing places, but looking for a city, whose builder and maker is God. Jeremiah,

speaking of the gospel church, says, 3:19 'But I said, how shall I put thee among the children and give thee a pleasant land, a goodly heritage of the HOST of nations.'"

Miller goes on to make some other comments in this vain and how the sanctuary (the church) will be cleansed. But Jeff—the revelation is this: "the pleasant land" in Jeremiah 3:19 is the United States "the glorious land" of Daniel 11:41. The margin in the King James Bible for Jeremiah 3:19 "pleasant land" reads—"land of desire Daniel 8:9, Daniel 11:16. For "a goodly heritage of the host of nations"; the margin reads—her heritage of glory or beauty.

Miller stated earlier that "the HOST is applied to the people who worship in the outer court and fitly represents the Christian church". This is Protestantism and "her goodly heritage of the hosts of nations" is the United States, her heritage of glory or beauty. This then is the "glorious land" of Daniel 11:41.

Let me know what you think, I believe I sent you a Xerox copy of Miller's lectures some time back, it is in a blue plastic binder. One more thing. . .

In looking at reform movements, I found that Joseph Bates in 1839 stated regarding pre-millennialism, "that it was the "fountainhead of reform". This applies to the 1843 chart and Miller's understanding of the millennium. His reform on this subject led finally to all other reforms, including Sabbath reform. This is brief but I know you will see what I mean. Let me know right away what you think. D&J—CA

PS Also in doing more research on the Millerite material I have found where Miller understood that the 2,520 was two 1260 year periods. He says "the first means literal Babylon or the Kings of the earth, the other means mystical Babylon or Papacy. And both together would scatter the holy people and wear out the Saints seven times, or 2520 years." You can find this on the Pioneer CD Rom by typing in this quote. You will want to page up once you get this on your screen and read the entire article. It has a heading Moses' prophecy of the scattering of the people.

Brother and Sister D&J:

Very nice information. I will digest it and get back to you. Jeff

Hi Jeff,

I just listened to CD 21 (I do not have all the audios for the prophecy school) and I believe it was Russell speaking. He talked about how the generation that Jesus referred to in Luke 21:32 was the Millerites who began to see the budding of the trees (outpouring of the Spirit) in 1840, and lived to experience the fulfillment of the purpose of the outpouring of the Holy Spirit in 1844. I know that this experience is to be repeated "to the very letter", and he was saying that we are the generation to witness the return of our LORD (which I totally agree with). My question is what is the time that you are saying the Holy Spirit began to be poured out on this last generation? 1989? Thanks and God Bless!
KB—email

Dear KB:

You have asked a simple question that I do not wish to answer in a simple fashion. The answer is so important that to give a short answer, is to perhaps give an incomplete answer that will be misinterpreted and misrepresented. (Not that you would do that.) A simple answer is that the latter rain begins to fall during the history of Daniel eleven verse forty.

The history of verse forty includes and predicts the collapse of the Soviet Union in 1989, but the history of the verse also continues until the next verse (verse 41) which identifies the Sunday law in the USA. Before the Sunday law, the latter rain begins to "sprinkle". "Sprinkle" is my choice of words, and I use it to make a distinction between the full outpouring of the Spirit at the Sunday law in the USA (verse 41) and the outpouring that is identified in inspiration that precedes the full outpouring.

1989 and the collapse of the USSR is identified in verse 40, but it also has a definite and specific prophetic connection with the role of Islam and September 11, 2001. So for me, the time period to point to when the sprinkling begins is 2001, but the prophetic history of 2001 is directly connected to the

prophetic history of 1989. I am speaking in Washington State in two weeks, and we intend to record this particular prophetic truth during those meetings. We will then make them available on DVD. I would hope that you would consider all the prophetic arguments that uphold this very simple answer to your very important question, but I am planning on taking at least ten hours to present this material, so you can understand why I feel inadequate to give you the complete answer in email format. When we have produced the presentations we will let it be known through the *Future for America* newsletter. Hope this helps. Jeff

Jeff,

Thanks for your reply. I have no problem with accepting your explanation and look forward to a more detailed explanation. The Lord impressed me years ago that something significant in regards to end time prophecy would occur when my son was 6 years old. He was 2 weeks shy of his 7th birthday when 9/11 occurred, and I have felt since then that 9/11 was very significant in end time events. Thanks again! Blessings, KB

"I stated . . . that there was to be special light for God's people as they neared the closing scenes of this earth' history. Another angel was to come from heaven with a message, and the whole earth was to be lightened with his glory. It would be impossible for us to state just how this additional light would come. It might come in a much unexpected manner, in a way that would not agree with the ideas that many have conceived. It is not at all unlikely, or contrary to the ways and works of God, to send light to His people in unexpected ways." *Manuscript Releases*, volume 13, 334.

"A time is coming when the law of God is, in a special sense, to be made void in our land. The rulers of our nation will, by legislative enactments, enforce the Sunday law, and thus God's people be brought into

great peril. When our nation, in its legislative councils, shall enact laws to bind the consciences of men in regard to their religious privileges, enforcing Sunday observance, and bringing oppressive power to bear against those who keep the seventh-day Sabbath, the law of God will, to all intents and purposes, be made void in our land; and national apostasy will be followed by national ruin. We see that those who are now keeping the commandments of God need to bestir themselves, that they may obtain the special help which God alone can give them. They should work more earnestly to delay as long as possible the threatened calamity. If, in our land of boasted freedom, a Protestant government should sacrifice every principle which enters into its Constitution, and propagate papal falsehood and delusion, well may we plead, 'It is time for thee, Lord, to work, for they have made void thy law.' Some may think that because it has been revealed in prophecy that our nation shall restrict the consciences of men, it must surely come; and that if we make an effort to preserve our liberty, we shall be acting the part of unfaithful servants, and thus come under the condemnation of God." *Review and Herald*, December 18, 1888.

"Foreign nations will follow the example of the United States. Though she leads out, yet the same crisis will come upon our people in all parts of the world." *Testimonies*, volume 6, 395.

Hi Jeff:

Did you predict the Sunday law would come in before year 2000? Thanks. MB—England

Dear MB:

In 1999 I was teaching the study titled *The Crowning Act*. It deals with Satan personating Christ, the millennium, the apparitions of Mary and other related topics. We still carry

this study, but I presented this study many times without recording it, so there were no doubt times when I placed an emphasis on one part that has caused some to stumble over the idea that I predicted a Sunday law. I haven't been too concerned about the charge, for I usually hear it from those who have a multitude of charges against what I present. The passage I emphasize in the study teaches that the Sunday law precedes the millennium. In 1999, because of the quotation and the approaching millennium some either were not careful listeners or perhaps I placed an unbalanced slant on the quotation. My motivation was not to predict the Sunday law, but to suggest that if the year 2000 was truly the beginning of the millennium of prophecy, then before the year 2000 the Sunday law would arrive. Here is the passage:

"The time of trouble was upon us. I saw our people in great distress, weeping and praying, pleading the sure promises of God, while the wicked were all around us mocking us and threatening to destroy us. They ridiculed our feebleness, they mocked at the smallness of our numbers, and taunted us with words calculated to cut deep. They charged us with taking an independent position from all the rest of the world. They had cut off our resources so that we could not buy or sell, and they referred to our abject poverty and stricken condition. They could not see how we could live without the world. We were dependent on the world, and we must concede to the customs, practices, and laws of the world, or go out of it. If we were the only people in the world whom the Lord favored, the appearances were awfully against us.

"They declared that they had the truth, that miracles were among them; that angels from heaven talked with them and walked with them, that great power and signs and wonders were performed among them, and that this was the temporal mil-

lennium they had been expecting so long. The whole world was converted and in harmony with the Sunday law, and this little feeble people stood out in defiance of the laws of the land and the law of God, and claimed to be the only ones right on the earth." *Selected Messages*, book 3, 428.

If in 1999, I wrongly emphasized this passage where some believed I was predicting a Sunday law before the year 2000, then I repent for that falsehood, but I stand by the fact that I was emphasizing. That fact being that the Sunday law in the United States precedes the millennium that is identified by the wicked in this passage. In 1999 there was a great deal of excitement concerning Y2K. My focus was that if the year 2000 was truly this millennium, then God's people were running out of time to prepare their characters for the seal of God. That being stated, I still believe the quotation teaches that the millennium identified by the wicked follows the Sunday law in the USA.

I have not ever re-listened to the presentation of *The Crowning Act*, but it is still available and you could listen for yourself and see whether my answer here is in agreement with the presentation where I am being accused. Jeff

"When you set yourself on fire, people love to come and see you burn." John Wesley

Jeffery,

I just wanted to thank you for the audio CD that you sent me entitled #19. *The King of the North*, part 7 and 8. I just listened to it and it rings clear to me. Based on the foundation that I've learned from the Bible and Spirit of Prophecy in your book *The Time of the End*, I have a much deeper and clearer understanding of the relationship of Revelation 13 and 14 and the end of Daniel 11-12. The points that you bring out and the consistency is remarkable and I'm really quite shocked that none of my Adventist brothers and sisters are even trying to make

the correlation. And I am specifically referring to ministers in the church! I even heard on 3ABN the other night from John Paulien (NT professor at Andrews), that if you try to study Daniel 11, the trumpets in Revelation 9, or other parts of scriptures that require a lot of study, prayer, and earnest effort. . . that you will go crazy. I strongly disagree!

Thank you for all the work that you allow God to do in your teaching ministry. I'm in the process of meeting with my pastor and teaching him about the last verses in Daniel 11 reading right out of your material. So far he likes it! Please pray that we will continue in it till the end of the book at least. God bless. B

Dear B:

Praise the Lord for the openness of your pastor. It is hard to believe that Jan Paulien would have the guts to actually state such a thing, when Revelation pronounces "Blessed is he who reads". I do not believe insanity is a blessing. God Bless. Jeff

Hello Jeff,

I am a Seventh-day Adventist who has come across some of your talks in Colton online. Your presentations on Daniel, Revelation, King of the North, the trumpets, etc., are the most biblically sound presentations I have ever heard. I would like to order some of your DVD's for me and others to study from.

I have some questions about the different DVD series. You have a 40-hour series done in 2004 but a more recent series done in 2006 with 14 hours worth of material. Can you tell me the differences between the two series? Does a lot of the information overlap, does the 2006 series have some updated information, etc.? If you have time, could you let me know the differences between these two series so I can make a better decision as to which one to order?

Thank you for your time. May God bless you in your service to Him. BM—KY

Dear KY:

The 2006 has some overlap, but repetition is good and it has three speakers, instead of primarily 2 in the 2004 series. I think the 2004

is where to start, and then the Idaho and Blythe series. Idaho and Blythe are two presentations, but they are like a part “a” and a part “b”. They cover some prophecies identified by the Millerites, and represented on the 1843 chart which have been largely forgotten by God’s people, but are still important to understand. We have a monthly newsletter that we send out with a prophetic presentation on audio CD. If you would like to be on that list we need your mailing address. Jeff

Hi Jeff:

Have you by any chance read or been advised of the tone and viewpoints of the new editor of *Our Firm Foundation*, Heidi Heiks (a guy), regarding the ‘daily’? If not, you might want to download the above issue from Hope’s website, and at least read the Editorial and first article, *Stand Fast & Hold The Traditions*, by Jean Handwerk. I am absolutely astounded by their outspoken and utterly untraditional stance on the “daily.” The title itself is totally out of line with reality, but the article itself is shallow and unimpressive. Unfortunately, though, many readers will no doubt be swayed in that direction, since mainline Adventist sentiment already favors similar ideology.

The summary statement Jean and her study group essentially came to is that, and I quote, “Satan is well content if we believe that idolatrous paganism was ‘taken away’ when the ‘abomination of desolation’ was established. While failing to acknowledge the metamorphosis of paganism, that interpretation of the ‘daily’ also tends to be primarily historical. What Satan does not want us to recognize is his obscuring of the sanctuary service in heaven. That interpretation has profound theological and eschatological implications.”

You might want to consider a rebuttal to the editor, though he sounded pretty sure of the stance taken, or perhaps devote an issue of *Future News* to refute their illogical reasoning, or both. I’d be interested in your thoughts when you get a chance to read and analyze the editorial and article. Blessings, DK—ID

Brother DK:

I have interacted with Jean Handwerk on her and Heidi’s understanding that the “daily” represents Christ sanctuary ministry previously. I ceased my interaction with her based upon Titus 3: 9–10:

But avoid foolish questions, and genealogies, and contentions, and strivings about the law; for they are unprofitable and vain. A man that is a heretic after the first and second admonition reject.

And also upon the same principle in the Spirit of Prophecy, such as:

“When the power of God testifies as to what is truth, that truth is to stand forever as the truth. No aftersuppositions, contrary to the light God has given are to be entertained. Men will arise with interpretations of Scripture which are to them truth, but which are not truth. The truth for this time, God has given us as a foundation for our faith. He Himself has taught us what is truth. One will arise, and still another, with new light which contradicts the light that God has given under the demonstration of His Holy Spirit. . . .

“We are not to receive the words of those who come with a message that contradicts the special points of our faith. They gather together a mass of Scripture, and pile it as proof around their asserted theories. This has been done over and over again during the past fifty years. And while the Scriptures are God’s word, and are to be respected, the application of them, if such application moves one pillar from the foundation that God has sustained these fifty years, is a great mistake. He who makes such an application knows not the wonderful demonstration of the Holy Spirit that gave power and force to the past messages that have come to the people of God.” *Counsels to Writers and Editors*, 32.

Hi Jeff and Kathy,
I hope you are both doing well and have recouped from being ill.

I wanted to thank you for allowing both NL and myself to attend the prophecy school. It was a great blessing to both of us. I would have hated to have missed it. Although my head was swimming from all the information, a small part was absorbed and hopefully more will be absorbed as I continue to study. Thank you for your desire to share what God has shone you and the sacrifices you have made. Your treasures are surely laid up in heaven. I wondered if you had seen this attached article before and what if anything had been said about it? When you have the time.

[Editor's note: The above mentioned article was written to identify the problems with self-supporting ministries such as *Hope International*, *Hartland Institute* and *Steps to Life* in the early 1990's. It is many pages long, and beyond the scope of this newsletter.] We will be praying for you as you travel to Europe. God bless you and your family and thank you so much for your dedication! If there is anything we can do to help you please let us know. Love, VW—TX

Sister V:

I think I probably read this article back when everyone was arguing the subject. I do not have confidence in RL, or his method of arguing a subject, so I don't have a problem with some of DL criticism, but he also used the same techniques which he is condemning RL for.

[Editor's note: The article against Self-supporting ministries was written by DL, and he focused primarily on a response that was penned by RL during that time-period.]

DL implies throughout his manuscript that self-supporting ministries are outside God's ordained work structure. This is simply not true. The Spirit of Prophecy fully endorses self-supporting work. The only corporation that Sister White ever agreed to become a

board member of was Madison College, which was a self-supporting ministry. Self-supporting work, or a L likes to call it "independent ministries" is God's design. It is not outside the scope of God storehouse.

It wasn't until the time-period when *Hartland Institute*, *Steps to Life* and *Hope International* and other similar ministries rose up in the mid-eighties, that the approach this brother takes about the tithe was invented. Before that time *Amazing Facts*, *It Is Written*, *Quiet Hour*, *Voice of Prophecy* and other similar self-supporting ministries received the tithe for the support of their ministries. But when *Hope*, *Hartland* and *Steps* began to denounce what they identified as sin in the church—a new policy was adopted. All that this brother says about the "Watson letter" [Editor's note: The "Watson letter" is following this comment.] leaves out a very simple passage:

"I commend those sisters who have placed their tithe where it is most needed to help to do a work that is being left undone."

This is not the standard to the rule, but it must be considered as part of the inspired commentary. Sister White commended those sisters who directed their tithe to a most worthy work. Brother DL sets up a smoke screen when he quotes all the passages about using tithe for purposes other than purposes that are qualified to be supported with tithe. None of those quotes are saying the only place you can send your tithe is to your local church. They are saying that to use tithe in a way which we determine is worthy, and that is definitely not in agreement with how God's tithe is to be used is incorrect. I can't use tithe to fix my car, even if I need my car to go to church. Using those quotes in the discussion was a smoke screen.

The question is: Is the local church, and then up to the Conference, then up to the Union, then up to the General Conference the only place where we can return God's tithe? In our lifetime there has been, and still is, Conferences connected with the General Conference that were controlled by atheistic communists. At the same time there were, and still is, underground churches that believed and worshipped God as genuine Seventh-day Adventists. Should a Seventh-day Adventist in those countries send their tithe to an atheistic officer of the state? It doesn't seem reasonable to me. Those communist controlled conferences were not the storehouse, they were the gathering house. They gathered information on the true Adventists in order to have them placed in prison. A classic example of this was the Soviet Union.

The underground church protested for years that the General Conference should not be giving their support to the puppet Conference President Kulikof [not sure of the spelling of his name]. But the General Conference denied the testimony of the underground church. When the Soviet Union collapsed, and years later they began to open the old KGB's previously hidden historical documents, it was confirmed that the Seventh-day Adventist church in the Soviet Union was being run by atheistic communists that had and have no regard for Adventism, other than to locate and identify true Adventists in order to eliminate them. Where should the underground church have been sending their tithe? Into the conference line, or should they "have placed their tithe where it is most needed to help to do a work that is being left undone." I think it is obvious.

Sending tithe outside the conference lines is not the standard, but to deny that there are appropriate times to send the tithe where it is

needed to do a work that is being left undone is to ignore the testimony of inspiration.

I believe that most people in Adventism have not been confronted with the fact that we will be held accountable for how we handle the Lord's tithe. If there has been no light on the subject brought before them, they are most likely not to be judged in this area. But I also believe there are those who will be held accountable for continuing to send the tithe into conference lines, when and where they knew that those conference lines did not have the ordination and blessing of the Lord.

I likewise believe that there are a higher percentage of those who send their tithes into self-supporting work that will be held accountable for misuse of tithe, than any other sector of Adventism. I personally find very few self-supporting ministries that are truly qualified to receive God's tithe.

My position is that the returning tithe to the Lord is an act of faith, and that each man must be fully persuaded in his own mind. We should emphasize and teach that man has a responsibility to return tithe to the Lord, but when we enter the discussion of where we are to return tithe to the Lord, we must accept the entire counsel of inspiration, and the entire counsel leaves room for tithe to be used in lines outside conference channels, when, and only when those areas outside conference channels are doing a work that falls within the category of a work that can be supported by the Lord's tithe. But for me to wrest the inspired counsel one way or another to induce another soul to direct God's tithe one way or another—is to try and force another's conscience, which is always a fruit of Satan, not God. I therefore do not want to force anyone about where to send the Lord's tithe, but I also refuse to force the definition of God's storehouse into a position that was only promoted since the 1990's.

When Saul and David were both anointed of the Lord, was not David serving the Lord in a self-supporting style, in relationship to how Saul was fulfilling his anointing? Saul was certainly the anointed who ruled over the structure at that time, but is there not a lesson to be learned in the story of Nabal and Abigail? Should Nabal have supported David in his anointed work? The Bible teaches that the Lord's anointed are to be supported, but I do not believe that there is a proof text in the Bible or Spirit of Prophecy that limits God's storehouse to the Conference lines. If there were it would have been published far and wide when this controversial subject arose in the late eighties.

Will a man rob God? Yet ye have robbed me. But ye say, Wherein have we robbed thee? In tithes and offerings. Ye are cursed with a curse: for ye have robbed me, even this whole nation. Bring ye all the tithes into the storehouse, that there may be meat in mine house, and prove me now herewith, saith the Lord of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it. Malachi 3:8-10.

I have to assume that the pronouncement on the tithe by Malachi lines up with Sister White's following statement:

"Then again was held up before me those who were not willing to dispose of this world's goods to save perishing souls by sending them the truth while Jesus stands before the Father pleading His blood, His sufferings, and His death for them; and while God's messengers are waiting, ready

to carry them the saving truth that they might be sealed with the seal of the living God. It is hard for some who profess to believe the present truth to do even so little as to hand the messengers God's own money that He has lent them to be stewards over.

"The suffering Jesus, His love so deep as to lead Him to give His life for man, was again held up before me; also the lives of those who professed to be His followers, who had this world's goods, but considered it so great a thing to help the cause of salvation. The angel said, 'Can such enter heavens?' Another angel answered, 'No, never, never, never. Those who are not interested in the cause of God on earth can never sing the song of redeeming love above.' I saw that the quick work that God was doing on the earth would soon be cut short in righteousness and that the messengers must speed swiftly on their way to search out the scattered flock. An angel said, 'Are all messengers?' Another answered, 'No, no; God's messengers have a message.'

"I saw that the cause of God had been hindered and dishonored by some traveling who had no message from God. Such will have to give an account to God for every dollar they have used in traveling where it was not their duty to go, because that money might have helped on the cause of God; and for the lack of the spiritual food that might have been given them by God's called and chosen messengers, had they had the means, souls have starved and died. I saw that those who have strength to labor with their hands and help sustain the cause were as accountable for their strength as others were for their property.

"The mighty shaking has commenced and will go on, and all will be shaken out who are not willing to take a bold and unyielding stand for the truth and to sacrifice for God and His cause. The angel said, 'Think ye that any will be compelled to sacrifice? No, no. It must be a freewill offering.

It will take all to buy the field.' I cried to God to spare His people, some of whom were fainting and dying. Then I saw that the judgments of the Almighty were speedily coming, and I begged of the angel to speak in his language to the people. Said he, 'All the thunders and lightnings of Mount Sinai would not move those who will not be moved by the plain truths of the Word of God, neither would an angel's message awake them.'" *Early Writings*, 49–50.

I know some will point out that this message was recorded before the Seventh-day Adventist church had a formal understanding of systematic benevolence. But this message is placed in the time of the "latter rain". It teaches that we will be held accountable for supporting messengers that have no message. The message is the "meat" that Malachi is referring to, when he says, "that there may be meat in mine house". If fact we have been informed that a "woe" will rest upon us if we maintain an unsanctified minister:

"God's ministers must have the truth in their hearts in order to successfully present it to others. They must be sanctified by the truths they preach or they will be only stumbling blocks to sinners. Those who are called of God to minister in holy things are called to be pure in heart and holy in life. 'Be ye clean, that bear the vessels of the Lord.' If God pronounces a woe upon those who are called to preach the truth and refuse to obey, a heavier woe rests upon those who take upon them this sacred work without clean hands and pure hearts. As there are woes for those who preach the truth while they are unsanctified in heart and life, so there are woes for those who receive and maintain the unsanctified in the position which they cannot fill." *Testimonies*, volume 2, 552.

We maintain the ministers through God's tithe. How can God command me to mechanically return His tithe into a church

where and when it is obvious that the minister is unsanctified and at the same time pronounce a woe against me for doing so? Inspiration is in agreement that some of God's people will recognize that their ministers are unsanctified, even if the majority refuses to see:

"How can God move upon the churches to contribute their hard-earned means to be handled by men who are self-sufficient, selfish, and so arrogant and over-bearing that the frown of God is upon them? Our institutions need cleansing as did the temple when Christ was upon the earth. Man lords it over men's consciences', man dictates to his fellow-men as God. Everywhere throughout the field this spirit is leavening hearts with the same narrow and selfish purposes. Reaction must come, and who shall then set things in order? Jesus says, 'He that will come after me, let him deny himself, and take up his cross daily, and follow me.'

"The pure principles of the publishing institution have not been stoutly maintained. 'Hath a nation changed their gods, which are yet no gods? but my people hath changed their glory for that which doth not profit.' (Read Jeremiah 2:11–14, 21, 22, 34.)

"The principles manifest in dealing with individuals, in restricting and repressing them, are not according to the mind of the spirit of God. The Lord will not countenance this kind of work from your hands. He will not have his work and his cause bear the mark of any man's injustice. I repeat the warnings. Be sure that you display the religion of love, not of bigotry. 'Let your light so shine before men that they may see your good works, and glorify your Father which is in heaven.' If you continue to advance in the same course you have pursued in dealing with God's heritage, such a condition of things will soon be produced that God will manifest the folly and unrighteousness of men.

“Men in sacred office ought not to be sanctioned and upheld while they are going down to the world’s level, and dragging the banner of truth after them. In the name of Jesus Christ of Nazareth I urge that the world’s spirit and maxims, their likings, their principles, shall not leaven the churches. Shall the principles of heaven be discarded as in the days of Noah? Shall he that departeth from evil make himself a prey to sharp, critical, designing men? In the last work, the last influence, and the last warnings of the world, shall we give the trumpet an uncertain sound? There is a broad, clear, deep line drawn by the eternal God between worldly policy and the unselfish, undeviating principles of justice, and righteousness, and equity.

“God’s servants are not to be treated as the servants of the Conference, to be bound and released at their pleasure. God is dishonored, and it is time you called a halt. The men who live out Christ’s lessons in practical life are his co-workers. The man who acts upon worldly principles is serving another master. The two classes do not blend into one another imperceptibly like the colors of a rainbow; Christ’s likeness and Satanic attributes stand out as distinct as midnight in contrast with midday. The Christian differs from the worldling in nature, in taste, in pursuits. The words of the prophet Malachi need to be read, the warnings heeded, and the instructions practiced. From the first word to the last this book should be our lesson sheet, in the home life, in the church, and before the world. God calls upon you, ‘Why halt ye between two opinions? If the Lord God serve him, if Baal, then serve him.’ God will not approve or bless the authorities at Battle Creek in turning things upside down, departing from the faith once delivered to the saints. Read Malachi 3:3. The whole chapter should be studied. Please read also 1 Samuel 2:12–17. If the extortion practiced by the sons of Eli was a sin before God, how

does the sin of selfish men who have accepted \$30 a week for their labor stand in the sight of a holy God. Where is seen the practice of the self-denial and self-sacrifice of Christ? What example has been given at the very heart of the work at Battle Creek? Is it an example of devotion and self-sacrifice that may be safely followed by other institutions just as worthy?” *The 1888 Materials*, 1400–1402.

In any case, to suggest that inspiration simply endorses that the church then Conference, then Union, then Division, then General Conference is the only line in which God allows His tithe to be returned is uninformed at best, and dishonest at worst, but incorrect for certain. Jeff

To Elder Watson, January 22, 1905

“My brother, I wish to say to you, Be careful how you move. You are not moving wisely. The least you have to speak about the tithe that has been appropriated to the most needy and the most discouraging field in the world, the more sensible you will be.

“It has been presented to me for years that my tithe was to be appropriated by myself to aid the white and colored ministers who were neglected and did not receive sufficient properly to support their families. When my attention was called to aged ministers, white or black, it was my special duty to investigate into their necessities and supply their needs. This was to be my special work, and I have done this in a number of cases. No man should give notoriety to the fact that in special cases the tithe is used in that way.

“In regard to the colored work in the South, that field has been and is still being robbed of the means that should come to the workers in that field. **If there have been cases where our sisters have appropriated their tithe to the support**

of the ministers working for the colored people in the South, let every man, if he is wise, hold his peace.

“I have myself appropriated my tithe to the most needy cases brought to my notice. I have been instructed to do this, and as the money is not withheld from the Lord’s treasury, it is not a matter that should be commented upon, for it will necessitate my making known these matters, which I do not desire to do, because it is not best.

“Some cases have been kept before me for years, and I have supplied their needs from the tithe, as God has instructed me to do. And if any person shall say to me, Sister White, will you appropriate my tithe where you know it is most needed, I shall say, Yes, I will; and I have done so. **I commend those sisters who have placed their tithe where it is most needed to help to do a work that is being left undone.** If this matter is given publicity, it will create a knowledge which would better be left as it is. I do not care to give publicity to this work which the Lord has appointed me to do, and others to do.

“I send this matter to you so that you shall not make a mistake. Circumstances alter cases. I would not advise that anyone should make a practice of gathering up tithe money. But for years there have now and then been persons who have lost confidence in the appropriation of the tithe, who have placed their tithe in my hands, and said that if I did not take it they would themselves appropriate it to the families of the most needy ministers they could find. I have taken the money, given a receipt for it, and told them how it was appropriated.

“I write this to you so that you shall keep cool and not become stirred up and give publicity to this matter, lest many more shall follow their example.” *Manuscript Releases*, volume 2, 99–100.

Dear Jeff,

Recently M&BC came to visit us. After seeing a couple of your videos, my wife and I have decided to purchase one of the many sets that you have. We have seen some of the Blythe meetings but would like your recommendation as to which would be most appropriate for us.

I have looked at your material and see that it is quite extensive, our pockets are not so deep that we can afford all of them but one set would be viable and workable for us, though I am sure we would enjoy them all but financial constraints do not allow this. So your recommendation would be appreciated.

We have been asking some of our church members if they know anything about the 2,520 year prophecy and they are numbly surprised and in short actually know nothing. My wife and I have been Seventh-day Adventists for only 10 years and the last 6 have been as missionaries in China. Our Father has brought us back it seems—though we are trying to continue our work in China from here. So we know about prophecy, but only as it has been generally taught. Much of what you have said I find myself in complete agreement with. I must be truthful about one item and that is 144,000. I do not disagree that there may very well be a group of 144,000 that spreads the gospel. Yet, I feel impressed to share with you the experience that I have had in China and in the United States as an outsider looking into the surprised and in short actually know nothing. My wife and I have been Seventh-day Adventist Church.

I have noticed that the earmarks of “movements” usually have something that attracts people. Most of the material that you have speaks volumes but the 144,000 and any emphasis on it will attract a group of people that will feel that they are more important than others. I can tell you right now without any doubt in my mind if I were to share the information directly about the 144,000 and its importance, there would be groups springing up throughout China claiming they are the 144,000. Our brothers in China have serious challenges, if this were to be brought up as a point of focus some would take this and run with it and it would bring reprisals upon the church in China very quickly, aside from creating other havoc within the church. RM—email

I believe the same will happen here in the United States as well. Even though I sincerely believe your intentions are of the highest nature, yet we need to recognize that whoever they might be, the 144,000 will know who they are and it is not up to us to bring to much light upon the subject. DB also believes as you, do but has not pushed the issue. I know that you are excited, and in short so am I about this wonderful information our Father has revealed to you. Please forgive me if I have been too forward in this. It is just my experience and the emotions of people that are not grounded will run with this in ways that could carry what you are trying to share with people in sad direction. You I am sure will be getting enough flack from many corners it may be prudent to work with this aspect in a more gentle fashion. I look forward to your recommendations. God Bless. In our Master's Service. RM

“And I saw Jesus rise up in the Holiest, and as he came out we heard the tinkling of bells, and knew our High Priest was coming out. Then we heard the voice of God which shook the heavens and earth, and gave the 144,000 the day and hour of Jesus' coming.” *Day Star*, March 14, 1846.

Dear RM:

We have been sharing the prophetic message publicly for 15 years, in every continent of the world, and have always shared our understanding of the 144,000 when it was part of the particular message. I have never witnessed, nor heard second-hand of any person or group becoming unbalanced in any way, by our emphasis of the 144,000. Your experience may be accurate, but my experience does not agree with your reasoning at all. The pioneers of Adventism never avoided a biblical topic; for fear that some may become unbalanced because they do not react to the information correctly.

Brother the 144,000 is in the Bible and the Spirit of Prophecy states that we are to “strive” to be among that number. Silence on

this truth is certainly not what I understand the Bible or the Spirit of Prophecy to be suggesting. We are at the end of time, and during that time period, the book of Revelation teaches that God will raise up that number, whether it be literal or symbolic, and it doesn't seem reasonable to be silent on a subject that is most definitely a subject of end-time Bible prophecy. Jeff

Dear Jeff,

Thank you for your kind words. To be a part of the 144,000 is a gift and blessing from Him. To be worthy is a gift from Him and surely not something that any of us can do on our own. I know that we are to work out our own Salvation with fear and trembling for our Father to do His good will in us. So then the focus should be on having a true commitment to Christ. This is as you stated what prophecy does for us. It ignites the fire for us to strive forward boldly. The end result we will be content with whether or not we are a part of that group or not. For our joy is in Him and not in any group. That we no longer live for ourselves, but for Christ and only Him—this should be our focus, that is what I so unclearly tried to bring out. Forgive my lack of clarity on this point.

I truly appreciate your ministry and I suspect that you have been dragged over the coals on more than one subject and even on this and that was not at all my intent. I am only expressing a sincere concern and it does not change my view point of what can and I believe will happen in the very near future regarding the 144,000. It is only human nature to do so. Yet, I would still like your advice on which videos to acquire. GB

Brother GB:

The 2004 prophecy schools DVDs have the foundational prophetic information, but they do not include the information about the 2,520. That information is on the Blythe and Idaho DVDs. I would also suggest you get the *Time of the End* magazine. Jeff

Dear Jeff,

The third quarter, 2006 *Sabbath School Quarterly* was another rehash of Clifford Goldstein's *1844 Made Simple*. He is now taking the General Conference line that the "daily" represents Christ's ministry in heaven. My question is, why do they all ignore KJV Daniel 8:13, which clearly identifies "the daily and the transgression of desolation" as trampling down of the sanctuary and the host (which are both holy). This eliminates the possibility of the "daily" as anything holy?

My other question is about the many pages spent in debunking Antiochus Epiphanes as the abomination of desolation. I've never heard anyone mention Matthew 24:15, where Jesus places that prophecy in the future, but Antiochus was 200 years in history.

Trouble understanding the artwork on page 22 of the current SS Quarterly: It shows a male and female cell mating, a twist of DNA, a fern, the sun, and a jelly donut. Recommended reading: *Discover* magazine has an article on epigenetics which thrills everyone who reads it. *Discover* is a hidebound evolution group and they apparently do not realize how this article destroys some of their most cherished ideas. We thrill to your ministry and hope you are having great success, wherever you happen to be tonight. Look forward to being with you in the December prophecy school in Hot Springs. D&T—TN

Dear brother and Sister D&T;

On your first point I am also amazed at the arguments concerning the "daily" that are employed by the modern theologians. It is obvious by the grammar in verse thirteen of Daniel eight that the "daily and the transgression of desolation" are unholy entities, whatever a person may conclude they represent. Whatever the "daily and the transgression of desolation" represent, they trample down God's sanctuary and his people.

When I address the "daily" in chapter eight, I generally spend my time on verses eleven, thirteen and fourteen. I don't usually make your point about the two unholy powers that

oppose the two holy powers in verse thirteen, although I am aware of this fact. At the prophecy school, BC pointed out that in verse twelve; there is also another contradiction that destroys the modern theologian's faulty reasoning. The verse says:

And an host was given *him* against the daily *sacrifice* by reason of transgression, and it cast down the truth to the ground; and it practiced, and prospered.

The modern theologians are forced to suggest that a host was given the papacy against Christ's sanctuary ministry by reason of transgression. BC points out that the Hebrew in the verse is identifying that the reason the host is allowed to prevail against the daily in the verse, is that the "daily" (whatever we determine it represents) has transgressed.

BC states that the "daily" in the verse transgresses according to the Hebrew. I have not had time to confirm this in the Hebrew for myself, but if this is so, then to identify the "daily" as Christ's sanctuary ministry is also to suggest that Christ transgressed!

If we approach the verse with the understanding that the "daily" represents paganism, then we find that the verse is teaching that when the seven European kings came to the aid of the papacy by supplying the military strength to remove the three pagan horns of the Heruli, Ostrogoths and Vandals the papal power was given a "host" against those three pagan horns. The "transgression" that is identified within the verse is identifying the combination of church and state between the seven European kings and the papacy. The military power of the seven European kings was given to the papacy as they came into a

church state relationship from the year 496 through 508, and this coming together of church and state is the “transgression of the verse. To identify this action as sin is acceptable. To identify Christ’s sanctuary ministry as sin is an abomination. Jeff

Jeff

I have a question maybe you can answer. What is a good reason for studying hard-to-understand portions of scripture such as the seals, trumpets, and plagues of Revelation or Daniel chapter 11? What are some strong biblical texts that tell us the importance of studying the prophecies in the Bible? To me it seems that if it’s God Word, we should be studying every nook and cranny of it, especially the areas we don’t understand! But many don’t agree with me on this. Instead most people tend to only want to study the parts that they understand and never move beyond that. Any comments would be deeply appreciated. Sincerely, BS

Dear BS:

The basic argument is that God’s people at the end of the world are asleep to their work, condition and responsibilities. Every prophecy that portrays God’s people at the end of time bears this out. The study of prophecy is the only avenue identified in inspiration to awaken God’s people. If we do not study prophecy, we sleep until we die. I am not giving you the Bible and Spirit of Prophecy passages that identify this truth, just giving you the logic. In *The Great Controversy*, Sister White says this:

“To John were opened scenes of deep and thrilling interest in the experience of the church. He saw the position, dangers, conflicts, and final deliverance of the people of God. He records the closing messages which are to ripen the harvest of the earth, either as sheaves for the heavenly garner or as fagots for the fires of destruction. Subjects of vast importance were revealed to him,

especially for the last church, that those who should turn from error to truth might be instructed concerning the perils and conflicts before them. None need be in darkness in regard to what is coming upon the earth.” *The Great Controversy*, 341.

The book of Revelation contains the messages that ripen the harvest. The harvest is ripened by the latter rain. Therefore the messages of the book of Revelation ARE the latter rain messages. If we do not read, hear and keep those messages, we will be lost. Jeff

Hi Jeff:

We met Shaun and he explained that you were ill at the recent prophecy school. E and I are going to Botswana tomorrow for a camp meeting where I have been asked to talk about the Prophecy—I will be sharing your materials—however the other speakers are PG and pastor MB, which I am sure will challenge the position, so please pray for us. God Bless, M&EB—England

Dear M&E:

You are in daily prayers already, but we will add your meetings specifically. Pastor MB has led us to believe that he accepts the message. PG has been labored with on the subject, but he is very entrenched in basic Adventism and evangelism. He seems to be satisfied with the culture of Adventism, when Revelation 3 says that culture is void of Christ. If Botswana is the country next to South Africa, we have what appears to be a very definite invitation there. I just don’t remember if it’s Botswana. I know it’s the country next to South Africa. They wanted us this month, but I told them April would be the earliest we could come. It may be the same group? God bless. Jeff

Hi Jeff:

The meetings went very well! It was in Botswana which is right by South Africa and it was the same one you were invited to. The message went to them, South Africa and Zimbabwe as many were from each of those countries attended. Their meeting in 2007 will be in South Africa, and I believe they are going to invite you. We did the prophecy school with them and

the Holy Spirit really worked. PG was actually really good presenting Daniel two and the feet being the Papacy, and pastor MB agreed on the "glorious land" being America. His presentations really focused on the "image of the beast" forming. Many people wanted the presentations and want to present them in their churches, the message is flying. Praise the Lord. MB—England

Dear Jeff:

Having done the prophecy school in terms of presenting was a real challenge and blessing. I am finding the taking away of the daily challenging. In Daniel 11:31, 8:11 onwards, we say the 3 horns are paganism that is removed, but these 3 horns were Christians (Arian) and according to BG Wilkerson Sabbath keepers...

Also have you updated your PowerPoint slides? If you can would you send out a pack to us that you use at the various schools? This may have helped me a little in Botswana. Thanks. MB—England

Dear MB:

Whether Wilkerson is correct or not does not deny that the three horns were part of the ten nations that were brought about by the demise of the Roman Empire. All these nations came forth from paganism. Jeff

Jeff:

I am having a wonderful time reading your documents on the *Final Rise and Fall of the King of the North, God's Denominated People* and the information on the "daily"! Pastor MB and I are great friends (our friendship goes back to 1980 or so). When my company moved me here to Northern Virginia in 2000 he introduced me to RD, CS, HM, etc., and I've been to Hartland several times over the last six years.

I've heard they disagree with you over a few things like the "glorious land", but I think we'll all come together eventually if we're all on the path to the throne of God! I must say that your detailed approach is very appealing to me! BK—VA

Jeff:

Your studies have been and are still a tremendous blessing to me! Thanks! Why do use 31 B.C. as the beginning of Pagan Rome's world dominion instead of 168 B.C.? Respectfully, BK

Dear Brother BK:

Daniel 11:24 identifies that pagan Rome would rule the world supremely for 360 years. The verse states "even for a time." The pioneers recognized this. You can see it in Uriah Smith's book *Thoughts on Daniel and the Revelation*.

The key word is "supremely". According to Daniel 8 verse 9 pagan Rome would first need to overcome 3 geographical obstacles, before it ruled supremely—the south (Egypt), the east (Syria) and the pleasant land (Israel). This conquering is also identified in Daniel 11:16, 17. When pagan Rome began to work on overcoming these obstacles can be traced to 168, but it did not defeat the third and final obstacle until the battle of Actium in 31 BC. 360 years later Constantine moved the capital of the Roman Empire from the city of Rome to the city of Constantinople. From that point on the ability of pagan Rome to rule the world fell apart. Jeff

Jeff:

Thank you for responding! Where can I find the Spirit of Prophecy quotation that states that the books of Daniel and the Revelation are one? Respectfully, BK

Brother BK:

"The need is not filled by this book. It was my idea to have the two books bound together, Revelation following Daniel, as giving fuller light on the subjects dealt with in Daniel. The object is to bring these books together, showing that they both relate to the same subjects." *Publishing Ministry*, 98.

“Many ministers make no effort to explain Revelation. They call it an unprofitable book to study. They regard it as a sealed book, because it contains the record of figures and symbols. But the very name that has been given it, ‘Revelation,’ is a denial of this supposition. Revelation is a sealed book, but it is also an opened book. It records marvelous events that are to take place in the last days of this earth’s history. The teachings of this book are definite, not mystical and unintelligible. In it the same line of prophecy is taken up as in Daniel. Some prophecies God has repeated, thus showing that importance must be given to them. The Lord does not repeat things that are of no great consequence.” *Manuscript Releases*, volume 8, 413.

“In the Revelation all the books of the Bible meet and end. Here is the complement of the book of Daniel. One is a prophecy; the other a revelation. The book that was sealed is not the Revelation, but that portion of the prophecy of Daniel relating to the last days. The angel commanded, ‘But thou, O Daniel, shut up the words, and seal the book, even to the time of the end.’ Daniel 12:4.” *Acts of the Apostles*, 585.

Jeff:

Thank you sir! You are truly a prince of Israel! While reading your information, I was really impressed by the Spirit (confirmed I should say), that what you were saying was cutting-edge truth. I liked how you used the same principles of prophetic interpretation that I had learned from Louis Were! And, how you specified us as God’s second-only denominated people. My heart thrilled when you had an interpretation of Ethiopia and Libya in Daniel 11. No one else had even attempted to explain that. Respectfully, BK

Jeff:

You never answered my question about the 2,520 prophecy, but that is fine. I do want you to know that I do think for myself, and I don’t let what present or former Hartlanders or Hartlandites think for me. Discovering your studies and who you are has been a blessing to me! Respectfully, BK

Brother BK:

I have your question in a file waiting to answer it. At this point I am not sure how I understand the importance of the 2,520. There are several things connected with it that are important, but to put them into a priority when I am not even sure that I understand all of it yet is a bit difficult. I have been getting ready for a prophecy school here in Arkansas, and have been preparing the notes for the presentations. It seemed best if I waited until after this time, for I am going to try and present that answer there and will be spending some time studying out. I will try and answer you in the next few weeks. Sorry. I have enough aggressive critics out there that with rather new ideas, it seems wise to think things through before I open myself up for another attack. God bless. Jeff

Hi Jeff:

I have been watching the 2004 Prophecy School DVDs and would like to give some of the information out to friends and expose them to deeper study. Are there any demo/introduction type video/DVDs that would introduce *Future for America*? Anyway, my mother, who also orders tapes and gets the newsletter, is also interested. May the Lord God bless your ministry. DC

Brother DC:

There is a weekend series from a few years ago titled *White Salmon*, which is a town on the Oregon and Washington border where we held meetings. I don't remember if it was 4 or 5 presentations, and I have never personally re-listened to the presentations, but many people use this series for your purpose. All I remember about the meetings is that I didn't really prepare a specific presentation, but simply tried to set forth the basic overview of the prophetic message. These meetings were probably 3 or 4 years ago, so there is much new information that is not addressed, but if this sounds like it might be helpful, let us know. Jeff

Hello Jeff:

I have been diligently studying. I have read the Final Rise and fall of the King of the North the Time of the End the Mystery of the Daily by John Peters What Shall Befall Thy People. In the study "What Shall Befall Thy People" I only found 3 studies and it seemed like I was missing something. Are there more than 3 studies on that topic and if there are can I get them? I am hungry for more. Thank You. A sister in Christ. C—email

Dear Sister C:

There are thirteen (13) presentations in *What Shall Befall Thy People*. Do you have audio cassette or video? It must be audio . . . right? For there are generally 2 presentations on each video. How can we help? Jeff

Jeff:

The studies I have done have been off of www.temcat.com and there are only 3 studies in that series there. Do you have hard copies of those series? Because I like to really be able to have time to digest what I am reading. If there are not any available then I guess a tape would sure be better than nothing. What I have read so far in that study has really been a blessing. Thanks. C

Sister C:

Years ago the sister at Temcat began to transcribe several of our presentations on her own initiative. I have no problem with those who use the material we share, but I am unfamiliar with her website, other than what others have told me about it. The particular series you are mentioning is "old news" so to speak. I think the series is important and relevant, but there are several prophetic truths that have unfolded since that time.

I don't know if you are in the US or not, but if you are, then I would suggest that you get on our mailing list. We send out a monthly newsletter and audio presentation on audio CD and the newsletter provides a list a couple times a year of the materials that are available. If you wish to be on the list, we need your mailing address. You can also go to future-news.org and find the list of materials there. Let us know. Jeff

Thank you, Jeff. I am hungry for all current information I am a born and raised Seventh-day Adventist that spent too many years in the world until the Lord woke me up and brought me back. I am now hungry to make up for all the years I've wasted, I can't get enough of God's word and I want to understand Bible Prophecy more. I want to go deeper than ever before. What I have been reading has awaked a deep longing in me to be more like Jesus in character. Please add me to your mailing list and anything else that you feel would help a soul seeking to know the Lord better.

{Editor's note: At this point in the email dialogue Sister C. provided her mailing address, so we could place her on the mailing list, and I realized that we were having a weekend series close to her residence. Praise the Lord for His wonderful providence!]

We will place you on the mailing list. I am not sure where Newport is exactly, but I think that I am going to be speaking very close to there in 3 weekends. We begin on Friday night the 9th of February, and have meetings through Sunday. The meetings are going to be at Diamond Lake Church. If that church is close to you, I would think that maybe our conversations today were in the Lord's providence. It would be nice to meet you there, and if the church is close to you, you might invite your other Adventist family to also attend. I will have my wife send you our last newsletter in which we have a materials available list. God bless. Jeff

Jeff:

I actually live closer to Diamond Lake than Newport. I will look forward to hearing you there. God Bless. C

[Editor's note: A sister in Canada had been mailing out the Future for America newsletters and audio presentations for several years, but the economy where she resides and the economy in general in Canada has always been a struggle. After you read her recent email, if you are impressed to help offset her financial problems to continue her work there, please mark you offerings as "Canadian work.]

Dear Jeff and Kathy,
Greetings and I do hope you are enjoying the summer and that God is blessing you. We are well and encouraged in the Lord. I want to tell you 2 things:

1. Our mailing list is now 37 people.
2. Would you please help us pray that people will send in donations? The blank tapes I have just bought cost almost \$400 and we only had \$20 in the bank so I have borrowed what we need. God can impress people to give and I know He hears your prayers. So please help us

pray for enough to break even, if you please.

My group and I are so very thankful to God that we have been privileged to hear your messages and to learn due to your ministry. Know that you are appreciated and loved. Love, PV—Canada

Brother Pippenger,

It has been a few weeks since the prophecy school and when I left you last you weren't doing so well, and as I recall your wife was coming down with something also. I pray all has returned to normal and that the Lord is richly blessing your ministry in Europe. I want to thank you for your support and prayers and for the opportunity of participating in the prophecy school. The schools have proven to be a great blessing to me spiritually (they seem to come at just the right time for me).

I know you weren't able to be there as you would have liked but as I reflect back on the whole experience it was in the control of the Lord. The brethren and sisters present at the school were very blessed! I receive emails and letters from them stating how much they enjoyed the truths and the marked manner in which the Holy Spirit proved to be present. Your humbling sickness placed all power into the hands of the Lord and showed that the word and work is that of the Lord and not man. Russell Williams came out of the stratosphere and challenged, exhorted and connected with the people. It was a wonderful blessing. Stay encouraged brother, "all things work together for good to them that love God, to them who are the called according to his purpose."

Thanks again for everything! Until we meet again. "The LORD watch between me and thee, when we are absent one from another." In the Time of Harvest, Jamal Sankey

Brother Jamal:

Kathy and I just arrived in a hotel in Germany and leave for Portugal tomorrow morning early. The week long Austria meetings went well. Thank you for the nice letter. We are now both well. I will connect with you by email again next week, providing I have access to email, which I did not have in Austria. A greeting to your family and the Ashley's when you see them. God bless. Jeff

Hi Jeff,

Help me! Is the very last deception before, or after the crowning deception? *The Faith I Live By*, 346. Greetings, J—email

Brother J:

My understanding is that the very last deception within Adventism is making of none effect the Spirit of Prophecy. The Spirit of Prophecy has no effect on those outside of Adventism, but the crowning act of Satan has to do with his taking the entire world captive, during his impersonation of Christ which begins immediately after the Sunday law in the USA. I therefore would understand that these two deceptions are different in the sense of who is being deceived. Some prophecies are specific to God's church, others aren't. Let me know if this is what you were questioning as I never heard this question before. Jeff

[Editor's note: The following is a condensation of one subject of prophetic material we regularly share. A friend put this together and emailed it to us, for our evaluation.]

Prophetic Tidbit: The Two Phases of Rome—Rome's two kingdoms:

Daniel 2: Two iron legs

Daniel 2:33, 40.

Daniel 7: Two "diverse" kings

Daniel 7:7, 19, 23, 24.

Daniel 8: Two little horns

Daniel 8:9–12.

Daniel 11: Two kings of the north

Daniel 11:16, 31.

Two "desolating" powers:

Daniel 8:13; 11:31; 12:11—the "daily" and the "abomination that maketh desolate."

Dear Brother PR:

I no longer point out the two legs for Rome, because the legs are solid iron all the way to the ankles. The argument then is that iron represents pagan Rome, so the legs are pagan Rome, and that it is the combination of iron and clay, representing church and state that is representing the papal power. Jeff

Brother Jeff:

Yes, I heard you say that on the Idaho DVD, but the chart that appeared on the screen is as I reproduced it. You may want to change that in future editions of the DVD's. PR—email

Soviet Union Collapse

"As I look back, I really believe that God was working in this country and across this globe to achieve His purposes through Ronald Reagan. God's timetable was better than Dad's. Had my father won the presidency in 1976, I think there's a good chance the Berlin Wall would not have come down and the Cold War would not have ended. Why? Because a number of key players were not yet in place. One key player was Pope John Paul II, who would join with President Reagan in taking a stand against the 'evil empire' of Soviet Communism; he was not elected by the College of Cardinals until 1978. Czech dissident Vaclav Havel did not publish his influential essay 'The Power of the Powerless' until 1978. President

Reagan's strongest European ally, Lady Margaret Thatcher, did not become prime minister of Great Britain until 1979. The occupation of the Gdansk shipyards in Poland, led by Solidarity leader Lech Walesa, did not take place until 1980. And Mikhail Gorbachev, who ushered in the era of glasnost (openness) and perestroika (reform), did not achieve office until 1985. Though Dad was disappointed to lose the nomination in 1976, he was right on schedule, according to God's timing. Dad won the election in 1980, exactly when God had planned. The pieces of the global puzzle fell into place, a hunger for freedom swept Eastern Europe, the Soviet Union imploded, the Berlin Wall toppled, the Cold War ended, and the world is a better place to live in—all in God's good time." Michael Reagan. *federalist.com*, February 7, 2005.

Prophecy School 2007

We are having a Prophecy School this July. It will be held from the 15th through the 22nd. For those of you who attended our 2004 school you will remember the Ozone, Arkansas camp. That is where we will be holding the 2007 school. We want to let everyone have plenty of notice and plan to run a more detailed description in the upcoming newsletters. For now, if you plan on joining us please call **1-888-278-7744** and we will begin our attendance list. The dates are firm, although the specifics on speakers and other details are still being worked out. Our 2006 school was a rich blessing and we invite all who can to join us to meet together this July. Hope to see you there!

“The time has come for a thorough reformation to take place. When this reformation begins, the spirit of prayer will actuate every believer and will banish from the church the spirit of discord and strife. Those who have not been living in Christian fellowship will draw close to one another. One member working in right lines will lead other members to unite with him in making intercession for the revelation of the Holy Spirit. There will be no confusion, because all will be in harmony with the mind of the Spirit. The barriers separating believer from believer will be broken down, and God's servants will speak the same things. The Lord will cooperate with His servants. All will pray understandingly the prayer that Christ taught His servants: ‘Thy kingdom come. Thy will be done in earth, as it is in heaven’ (Matt. 6:10).

“As I hear of the terrible calamities that from week to week are taking place, I ask myself: What do these things mean? The most awful disasters are following one another in quick succession. How frequently we hear of earthquakes and tornadoes, of destruction by fire and flood, with great loss of life and property! Apparently these calamities are capricious outbreaks of seemingly disorganized, unregulated forces, but in them God's purpose may be read. They are one of the means by which He seeks to arouse men and women to a sense of their danger.

“The coming of Christ is nearer than when we first believed. The great controversy is nearing its end. The judgments of God are in the land. They speak in solemn warning, saying: ‘Be ye also ready: for in such an hour as ye think not the Son of man cometh’ (Matt. 24:44).” *Testimonies*, volume 8, page 251.

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By Jeff Pippenger

“I saw a company who stood well guarded and firm, giving no countenance to those who would unsettle the established faith of the body. God looked upon them with approbation. I was shown three steps—the first, second, and third angels’ messages. Said my accompanying angel, ‘Woe to him who shall move a block or stir a pin of these messages. The true understanding of these messages is of vital importance. The destiny of souls hangs upon the manner in which they are received.’”
The Story of Redemption. 385.

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